

THE
LAY-MAN'S
AFTERNOON DEVOTION:
ON
All SUNDAYS and HOLYDAYS
THROUGHOUT THE
Y E A R.

To which is added,
Short PRAYERS at BENEDICTION:
WITH
LITANIES and NIGHT PRAYERS,
USUALLY SAID IN
CATHOLIC FAMILIES.

P R E S T O N:
PRINTED BY W. STUART.

MDCC LXXVIII.



To the Reader.

IN the old law God commanded the people, even from the remotest parts, to meet in the Temple on great Festivals. On every Sabbath and other Festivals, they failed not to assemble for Public Prayer in their neighbouring Synagogues, or Oratories.

The very establishment of the Church of *Christ*, his Doctrine and Practice, and that of the Apostles, shew us the indispensable obligation and great importance of this duty. Hence,

St. *Athanasius* reasons thus on this point :

(1) “ Which do you think is best, that the
“ people should meet in separate companies,
“ or be united in a great Church, to sing
“ the divine service with one voice, without
“ any thing to disturb the sacred harmony ?
“ Nothing certainly, better represents the
“ concord of people, animated with the
“ same spirit, than such Assemblies. No-
“ thing more powerfully inclines God to
“ hear our prayers. For if, according to
“ what *Christ* assures us, two persons united
“ together in prayer, obtain of God what-

(1) St. *Athanasius*. *Apol.* 1 ad Constant.

“ ever they ask, what must we think, when
 “ a numerous people, joined together in the
 “ same place, formeth but one voice, which
 “ answers, *Amen*, to all the prayers of the
 “ Priest?

St. *Chrysostom* mentions the same, writing
 as follows: (2) “ If we are weak when we
 “ pray alone, we become potent when assem-
 “ bled together in a body. By our union
 “ we overcome God. This, I say, that
 “ you may learn to be assiduous in constantly
 “ attending the Assemblies. Alledge not
 “ that wretched excuse: Cannot we pray
 “ at home? You can.---But that prayer
 “ will not have such power and virtue, as
 “ when the Church in a body presents sup-
 “ plications with one voice and heart, and
 “ the Priests being present, offer the words
 “ of the whole Assembly. Again,

Preaching to the people of *Antioch*, he says,
 (3) “ You can pray at home indeed; but
 “ not as you can in the Church. You will
 “ not be so favourably heard when you pray
 “ single, as when you pray with your Bre-
 “ thren. For there are more here; consent
 “ of mind, consent of voice, and the bond
 “ of charity, and the prayers of the Priests
 “ together. The Priests, for this reason,
 “ preside in the Church, that the people’s

(2) St. *Chryf.* 11 de Prophet.

(3) St. *Chryf.* Hom. 3 cont. Anomæos.

“ prayers that are weaker by themselves, lay-
 “ ing hold of those that are stronger, may
 “ together with them mount up to Heaven.
 “ (4) God declares that he is appeased by
 “ the unanimous prayer of the people.

(5) *Origen* tells us, that many Christians doubted not, but the angelical Host observed these hours with the Church on earth, to join their prayers and praises. Many more great authorities might be produced to enforce the incumbent duty. Now,

It is a general complaint, that Evening Prayers are seldom or ever frequented by the bulk of the people. From whence this can proceed, and what remedies must be applied to prevent it requires the most serious consideration. I am of opinion that, the above-mentioned neglect of Afternoon Service, so strongly inculcated by the aforesaid Holy Fathers, is one cause greatly contributing towards that total relaxation of moral duties, too visible among all ranks of Christians.

The Author intends not by the following Sheets, to censure the method used by some, in reciting the Divine Office in the Afternoon, or disapprove the different modes pursued by others: Yet cannot forbear thinking, it very rational, equally pleasing to God, and more edifying to the people, when able to

(4) *Jonas* iv. 11.

(5) *Origen* de Orat p. 33, 35.

vi To the R E A D E R.

join their Pastor with one *voice and heart*, as St. *Chrysostom* observes.

This suggested the first thought of compiling the following Work, for by saying the Prayers in the *Garden of the Soul* alternately with the people, I observed that they attended Evening Service with much more assiduity than formerly.

Therefore I have here selected a certain number of Psalms for the four different Sundays of the Month, and Holydays that fall within each Week. There are Little Chapters, Hymns, Versicles and proper Prayers for the Sundays, and different Holydays throughout the year.

The Sundays in Lent have Psalms, Hymns, &c. particularly adopted to the devotions of that Holy-time. At the end there are Prayers for Benediction; and likewise the Night Prayers usually said in well regulated Catholic Families.

The Author has already mentioned the reasons that induced him to publish this method; and strongly recommends it to the practice of others, hoping it will produce the same salutary effects in other congregations as it did in his own; Having nothing in view, but the greater glory of God, and the salvation of souls.

General

General RULES and DIRECTI- ONS to be observed.

- I. **W**HEN there are five Sundays in the Month, the Psalms of the fourth Sunday are said also upon the fifth, to avoid confusion.
- II. When a Holyday falls on *Monday, Tuesday, or Wednesday*, the Psalms of the Sunday before are said : But if on *Thursday, Friday or Saturday* : then those of the following Sunday.
- III. No Feast can be kept on any Sunday from Septuagesima to Low-Sunday : nor in Advent.
- IV. All Sundays within Octaves, are the same as the Feast wherein they fall : with a Commemoration of the proper Sunday.
- V. If a Feast, heretofore of obligation, light either on the Sunday or Monday, the Prayers of that Feast are said ; with
a Com-

a Commemoration of the proper Sunday. But if on a Sunday, whereon it cannot be kept; then a Commemoration of it is only made, after the proper Prayer of such a Sunday.

VI. If a Feast, heretofore of obligation, be on any other day of the week; A Commemoration of it may be made, after the proper Prayer, of the Sunday following such a Feast: Hence its memory will be retained.

VII. The Common Commemorations are omitted on all *Feasts* whatsoever: Also in *Lent* and *Advent*.



T H E
F I R S T S U N D A Y
O F T H E
M O N T H.

Our Father, &c. Hail Mary, &c.

Vers. **C**OME Holy Ghost, fill the hearts
of thy faithful,

Resp. And kindle in them the fire of thy
Love.

V. O Lord, thou wilt open my lips.

R. And my mouth shall declare thy praise.

V. Incline unto my aid, O God.

R. O Lord, make haste to help me.

V. Glory be to the Father, and to the
Son, and to the Holy Ghost.

R. As is was in the beginning, is now,
and ever shall be, world without end. *Amen.*

*Alleluia is said all the year, except from Sep-
tuagesima-Sunday to Easter-Sunday. When,
instead thereof, is said, Praise be to thee, O
Lord, King of eternal Glory.*

A

The

*The HYMN of St. AMBROSE, and St.
AUGUSTINE.**Te Deum Laudamus.*

WE praise thee, O God; we confess
thee our Lord.

Thee the Father everlasting, all the earth
doth worship.

To thee the angels, to thee the heavens,
and all the powers.

To thee the Cherubims and Seraphims
cry out without ceasing:

Holy, holy, holy, Lord God of Sabaoth:

Full are the heavens and the earth of the
majesty of thy glory.

Thee the glorious choir of the apostles,

Thee the laudable number of the pro-
phets,

Thee the white-robed army of martyrs
doth praise.

Thee the holy church throughout the
world doth confess.

The Father of incomprehensible Majesty,

Thy venerable, true and only Son,

And the Holy Ghost the Paraclete.

Thou art the King of Glory, O *Christ*.

Thou art the everlasting Son of the Fa-
ther.

Thou being to take upon thee to deliver
man, didst not abhor the Virgin's womb.

Thou

Thou having overcome the sting of death,
hast opened to believers the kingdom of
heaven.

Thou fittest at the right-hand of God in
the glory of the Father.

Thee we believe to be the Judge to come.

We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious
blood.

Make them to be numbered with thy
saints in eternal glory.

O Lord, save thy people, and bless thy
inheritance.

And govern them; and exalt them for
ever.

Every day we magnify thee,

And we praise thy name for ever and ever.

Vouchsafe, O Lord, to keep us this day
without sin.

Have mercy on us, O Lord, have mercy
on us.

Let thy mercy, O Lord, be upon us; as
we have put our trust in thee.

In thee, O Lord, have I put my trust:
let me not be confounded for ever.

Canticle of the three Children, Dan. iii.

ALL ye works of the Lord, bless the
Lord, praise and exalt him above all
for ever.

O ye angels of the Lord, blefs the Lord;
O ye heavens blefs the Lord.

O all ye waters that are above the heavens,
blefs the Lord; O all ye powers of the
Lord, blefs the Lord.

O ye fun and moon, blefs the Lord; O
ye stars of heaven, blefs the Lord.

O every shower and dew, blefs ye the
Lord; O all ye spirits of God, blefs the
Lord.

O ye fire and heat, blefs the Lord; O
ye cold and heat, blefs the Lord.

O ye dews and hoary froft, blefs the Lord;
O ye froft and cold, blefs the Lord.

O ye ice and fnow, blefs the Lord; O ye
nights and days, blefs the Lord.

O ye light and darkness, blefs the Lord;
O ye lightnings and clouds, blefs the Lord.

O let the earth blefs the Lord; let it
praise and exalt him above all for ever.

O ye mountains and hills, blefs the
Lord; O all ye things that fpring up in the
earth, blefs the Lord.

O ye fountains, blefs the Lord; O ye
feas and rivers, blefs the Lord.

O ye whales and all that move in the wa-
ters, blefs the Lord; O all ye fowls of the
air, blefs the Lord.

O all ye beafts and cattle, blefs the Lord;
O ye fons of men, blefs the Lord.

O let *Israel* blefs the Lord; let them praise
him and exalt him above all for ever.

O ye

O ye priests of the Lord, bless the Lord;
O ye servants of the Lord, bless the Lord.

O ye spirits and souls of the just, bless the
Lord; O ye holy and humble of heart,
bless the Lord.

O *Ananias, Azarias, and Misael*, bless ye
the Lord, praise and exalt him above all
ever.

Let us bless the Father and the Son with
the Holy Ghost; let us praise him and mag-
nify him for ever.

Blessed art thou, O Lord, in the firma-
ment of heaven; and worthy of praise, and
glorious, and magnified for ever.

*Hitherto is said, on all Sundays and Holy-
days throughout the year, except Lent.*

Anthem. The Lord is compassionate and
merciful; long-suffering, and plenteous in
mercy.

PSALM cii. *Benedic Anima mea.*

BLESS the Lord, O my soul; and let
all that is within me praise his holy
name.

Bless the Lord, O my soul, and never
forget all he has done for thee.

Who forgiveth all thy iniquities; who
healeth all thy diseases.

Who redeemeth thy life from destruction;
who crowneth thee with mercy and com-
passion.

Who satisfieth thy desire with good things:
thy youth shall be renewed like the eagles.

The Lord doth mercies and judgment,
for all that suffer wrong.

He hath made his ways known to *Moses*;
his wills to the children of *Israel*.

The Lord is compassionate and merciful;
long-suffering and plenteous in mercy.

He will not always be angry; nor will he
threaten for ever.

He hath not dealt with us according to
our sins; nor rewarded us according to our
iniquities.

For according to the height of the heaven
above the earth; he hath strengthened his
mercy towards them that fear him.

As far as the East is from the West, so
far hath he removed our iniquities from us.

As a father hath compassion upon his
children; so hath the Lord compassion on
them that fear him.

For he knoweth our frame: he remem-
bereth that we are dust.

Man's days are as grafs: as the flower of
the field so shall he flourish.

For the spirit shall pass in him; and he
shall not be, and he shall know his place no
more.

But the mercy of the Lord is from eterni-
ty, and unto eternity upon them that fear
him.

And his justice unto children's children,
to such as keep his covenant, And

And are mindful of his commandments to do them.

The Lord hath prepared his throne in heaven; and his kingdom shall rule over all.

Bless the Lord all ye his angels; you that are mighty in strength, and execute his word, harkening to the voice of his orders.

Bless the Lord all ye his hosts; you ministers of his that do his will.

Bless the Lord, all his works, in every place of his dominion. O my soul, bless thou the Lord. *Glory, &c.*

Anthem. The Lord is compassionate and merciful; long-suffering, and plenteous in mercy.

Anthem. Give ear, O Lord, to my prayer: and attend to the voice of my petition.

PSALM lxxxv. *Inclina Domine.*

BOW down thy ear, O Lord, and hear me; for I am needy and poor.

Preserve my soul, for I am holy: save thy servant, O my God, that trusteth in thee.

Have mercy on me, O Lord, for I have cried to thee all the day.

Give joy to the soul of thy Servant; for to thee, O Lord, I have lifted up my soul.

For thou, O Lord, art sweet and mild; and plenteous in mercy, to all that call upon thee.

Give ear, O Lord, to my prayer; and attend to the voice of my petition.

I have called upon thee in the day of my trouble: because thou had heard me.

There is none among the Gods like unto thee, O Lord: and there is none according to thy works.

All the nations thou hast made shall come and adore before thee, O Lord: and they shall glorify thy name.

For thou art great, and doest wonderful things: thou art God alone.

Conduct me, O Lord, in thy way, and I will walk in thy truth: let my heart rejoice that it may fear thy name.

I will praise thee, O Lord my God, with my whole heart, and I will glorify thy name for ever.

For thy mercy is great towards me; and thou hast delivered my soul out of the lower hell.

O God, the wicked are risen up against me; and the Assembly of the mighty have sought my soul: and they have not set thee before their eyes.

And thou, O Lord, art a God of compassion and merciful; patient, and of much mercy and true.

O look upon me, and have mercy on me; give thy command to thy servant, and save the Son of thy Hand-maid. Shew

Shew me a token for good : that they who hate me may see, and be confounded, because thou, O Lord, hast helped me and hast comforted me. Glorv, &c.

Anthem. Give ear, O Lord, to my prayer; and attend to the voice of my petition.

Anthem. The eyes of the Lord are open to the just, and his ears unto their prayers.

PSALM xxxiii. *Benedicam Dominum.*

I Will bleſs the Lord at all times, his praise ſhall be always in my mouth.

In the Lord ſhall my ſoul be praised; let the meek hear and rejoice.

O magnify the Lord with me; and let us extol his name together.

I fought the Lord, and he heard me: and he delivered me from all my troubles.

Come ye to him and be enlightened: and your faces ſhall not be confounded.

This poor man cried, and the Lord heard him: and ſaved him out of all his troubles.

The angel of the Lord ſhall encamp round about them that fear him; and ſhall deliver them.

O taſte, and ſee that the Lord is ſweet: bleſſed is the man that hopeth in him.

Fear the Lord all ye his Saints; for there is no want to them that fear him.

The

The rich have wanted, and have suffered hunger ; but they that seek the Lord shall not be deprived of any good.

Come children harken to me : I will teach you the fear of the Lord.

Who is the man that desireth life : who loveth to see good days ?

Keep thy tongue from evil, and thy lips from speaking guile.

Turn away from evil, and do good : seek after peace and pursue it.

The eyes of the Lord are upon the just : and his ears unto their prayers.

But the countenance of the Lord is against them that do evil things : to cut off the remembrance of them from the earth.

The just cried, and the Lord heard them : and delivered them out of all their troubles.

The Lord is nigh unto them that are of a contrite heart : and he will save the humble of spirit.

Many are the afflictions of the just : but out of them all will the Lord deliver them.

The Lord keepeth all their bones, not one of them shall be broken.

The death of the wicked is very evil ; and they that hate the just shall be guilty.

The Lord will redeem the souls of his servants : and none of them that trust in him shall offend. *Glory, &c.*

Anthem. The eyes of the Lord are upon the just : and his ears unto their prayers.

Anthem.

Anthem. The eyes of the Lord are on them that fear him.

PSALM xxxii. *Exultate Justi.*

REJOICE in the Lord all ye just ; praise becometh the upright.

Give praise to the Lord on the Harp ; sing to him with the Psaltery, the instrument of ten strings.

Sing to him a new canticle ; sing well unto him with a loud noise.

For the word of the Lord is right ; and all his works are done with faithfulness.

He loveth mercy and judgment : the earth is full of the mercy of the Lord.

By the word of the Lord the heavens were established : and all the power of them by the spirit of his mouth.

He gathereth together the waters of the sea, as in a vessel ; and layeth up the depths in store-houses.

Let all the earth fear the Lord, and let all the inhabitants of the world be in awe of him.

For he spoke and they were made : he commanded and they were created.

The Lord bringeth to nought the counsels of nations : and he rejecteth the devices of people, and casteth away the counsels of princes.

But

But the counsel of the Lord standeth for ever : the thoughts of his heart to all generations.

Blessed is the nation whose God is the Lord ; the people whom he has chosen for his inheritance.

The Lord hath looked from heaven : he hath beheld all the sons of men.

From his habitation which he hath prepared, he hath looked upon all that dwell on the earth.

He who hath made the hearts of every one of them : who understandeth all their works.

The King is not saved by a great army : nor shall the Giant be saved by his own great strength.

Vain is the horse for safety : neither shall he be saved by the abundance of his strength.

Behold the eyes of the Lord are on them that fear him : and on them that hope in his mercy.

To deliver their souls from death ; and feed them in famine.

Our soul waited for the Lord ; for he is our helper and protector.

For in him our heart shall rejoice ; and in his Holy Name we have trusted.

Let thy mercy, O Lord, be upon us, as we have hoped in thee. *Glory, &c.*

Anthem. The eyes of the Lord are on them that fear him.

Anthem.

Anthem. The sins of my youth and my ignorances do not remember.

PSALM xxiv. *Ad te Domine.*

TO thee, O Lord, have I lifted up my soul. In thee, O my God, I put my trust; let me not be ashamed.

Neither let my enemies laugh at me: for none of them that wait on thee shall be confounded.

Let all them be confounded that act unjust things without cause.

Shew, O Lord, thy ways to me, and teach me thy paths.

Direct me in thy truth, and teach me; for thou art God my Saviour; and on thee have I waited all the day long.

Remember, O Lord, thy bowels of compassion: and thy mercies that are from the beginning of the world.

The sins of my youth and my ignorances do not remember.

According to thy mercy remember thou me: for thy goodness sake, O Lord.

The Lord is sweet and righteous; therefore he will give a law to sinners in the way.

He will guide the mild in judgment: he will teach the meek his ways.

All the ways of the Lord are mercy and truth, to them that seek after his covenant and his testimonies.

For

For thy name's sake, O Lord, thou wilt pardon my sin : for it is great.

Who is the man that feareth the Lord? he hath appointed him a law in the way he hath chosen.

His soul shall dwell in good things : and his seed shall inherit the land.

The Lord is a firmament to them that fear him : and his covenant shall be made manifest to them.

My eyes are ever towards the Lord ; for he shall pluck my feet out of the snare.

Look thou upon me, and have mercy on me ; for I am alone and poor.

The troubles of my heart are multiplied : deliver me from my necessities.

See my abjection and my labour ; and forgive me all my sins.

Consider my enemies for they are multiplied ; and have hated me with an unjust hatred.

Keep thou my soul, and deliver me : I shall not be ashamed, for I hoped in thee.

The innocent and the upright have adhered to me : because I have waited on thee.

Deliver *Israel*, O God, from all his tribulations. Glory, &c.

Anthem. The sins of my youth and my ignorances do not remember.

Little Chapter, 2 Cor. 1.

Blessed be God, and the Father of our Lord *Jesus Christ*, the Father of mercies, and the God of all comfort, who comforts us in all our tribulations. *R.* Thanks be to God.

HYMN. *Lucis creator.*

O Great Creator of the Light,
Who from the darksome womb of night,
Brought'st forth new light at nature's birth,
To shine upon the face of th' earth.

Who by the morn and ev'ning ray
Hast measured time, and call'd it day;
Vouchsafe to hear our pray'rs and tears,
Whilst sable night involves the spheres.

Lest our frail mind with sin defil'd,
From gift of life should be exil'd,
Whilst on no heav'nly thing she thinks,
But twines herself in Satan's Links.

O may she soar to heaven above,
The happy seat of life and love:
Mean time all sinful actions shun,
And purge the foul ones she hath done.

This

This pray'r, most gracious Father, hear,
Thy equal Son incline his ear ;
Who with the Holy Ghost and thee
Doth live and reign eternally. *Amen.*

V. May my prayer, O Lord, be directed,
R. As incense in thy sight.

*The aforeſaid Little Chapter, Hymn, Verſe,
are ſaid on all Sundays after Pentecoſt: and
from third Sunday after Epiphany till Lent.*

The *Antiphon* to the *Magnificat*, and *Prayer*
are proper every *Sunday* and *Holyday*.

The Canticle of the bleſſed Virgin. Luke i.

M A G N I F I C A T.

MY ſoul doth magnify the Lord,
And my ſpirit hath rejoiced in God
my Saviour.

Because he hath regarded the humility of
his Hand-maid: for behold from henceforth
all generations ſhall call me bleſſed.

For he that is mighty hath done great
things to me. And holy is his name.

And his mercy is from generation to ge-
neration, to them that fear him.

He hath ſhewed might in his arm; he
hath ſcattered the proud in the conceit of
their heart.

He

He hath put down the mighty from their seat, and hath exalted the humble.

He hath filled the hungry with good things, and the rich he hath sent empty away.

He hath received *Israel* his servant; being mindful of his mercy.

As he spoke to our Fathers; to *Abraham* and his seed for ever. Glory, &c.

The Antiphon is said before and after the
CANTICLE.

Afterwards. *V.* The Lord be with you.

R. And with thy spirit.

COMMEMORATIONS

Said after the proper Prayer of the Sunday.

A COMMEMORATION *of the blessed*
V. MARY.

Anthem. **O** Holy Mary, succour the miserable, help the faint-hearted, comfort the afflicted; pray for the people, intercede for the clergy, make supplication for the devout female sex: let all be sensible of thy help, who celebrate thy holy commemoration.

V. Pray for us, O holy Mother of God,

R. That we may be made worthy of the promises of *Christ*.

B

Let

Let us pray.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and body; and by the glorious intercession of blessed *Mary*, ever Virgin, may be delivered from present sorrows, and come to eternal joys. *Thro' our Lord, &c.*

The Angel Guardians.

Anthem. **O** Holy Angels, our Guardians, defend us in battle, that we may not perish in the dreadful day of account.

V. In the sight of angels, I will sing to thee my God.

R. I will adore at thy holy temple, and confess to thy name.

Let us pray.

O God, who with unspeakable providence, hast vouchsafed to appoint thy holy angels for our guardians: grant that we thy suppliants, may always be defended by their protection, and rejoice in their eternal society. *Amen.*

St.

St. JOSEPH.

Anthem. OUR Lord loved him and made him beautiful; he hath clothed him with a robe of glory.

V. The just man shall bud forth as a lilly,

R. He shall flourish for ever before the Lord.

Let us pray.

WE beseech thee, O Lord, that we may be assisted by the merits of the spouse of thy holy Mother; that what of ourselves we cannot obtain, may be granted by his intercession. *Amen.*

The holy Apostles St. PETER and St. PAUL.

Anthem. THE apostle *Peter*, and *Paul* the doctor of the *Gentiles*, were they that taught us thy law, O Lord.

V. Thou shalt establish them rulers over the whole earth,

R. They shall be mindful of thy name, O Lord.

Let us pray.

O God, whose right-hand raised up St. *Peter* walking on the waters, that he might not be drown'd; and delivered his fellow apostle *Paul* from the depth of the sea, when

he was thrice ship-wreck'd ; mercifully hear us, and grant that by the merits of them both, we may obtain the glory of eternity.

For Peace.

Anthem. **G**IVE peace, O Lord, in our days : for there is no other to fight for us, but thou our God.

V. Let peace be made in thy strength.

R. And plenty in thy towers.

Let us pray.

O God, from whom are all holy desires, right counsels, and just works : give to thy servants that peace which the world cannot give ; that both our hearts may be addicted to thy commandments ; and the fear of enemies being taken away, the times may be quiet under thy protection. *Thro' our Lord, &c. Amen.*

V. The Lord be with you. *R.* And with thy spirit. *V.* Let us bless the Lord. *R.* Thanks be to God. *V.* May the souls of the faithful through the mercy of God rest in peace *R.* Amen.

Our Father, &c. Hail Mary, &c.

THE COMPLIN.

Said throughout the year.

The blessing. May the Lord Almighty grant us a quiet night, and a perfect end. *Amen.*

Short

Short Lesson.

BRETHREN be ye sober, and watch :
for your adversary the devil, like a
roaring lion, goes round about, seeking
whom he may devour; whom resist ye strong
in faith. But thou, O Lord, have mercy
on us.

R. Thanks be to God.

V. Our help is in the name of the Lord.

*R. Who made heaven and earth. Our
Father, &c. I confess, &c.*

V. Convert us, O Lord our Saviour,

R. And turn away thy wrath from us.

V. Incline unto my aid, O God.

R. O Lord make haste to help me.

*V. Glory be to the Father, &c. R. As
it was, &c. Alleluia.*

Anthem. Have mercy.

PSALM iv. *Cum Invocarem.*

WHEN I called upon him, the God
of my justice heard me: when I
was in distress thou hast enlarged me.

Have mercy on me, and hear my prayer.

O ye sons of men, how long will you be
dull of heart? Why do you love vanity,
and seek after lying?

Know ye also that the Lord hath made
his holy one wonderful; the Lord will hear
me when I shall cry unto him.

Be ye angry, and sin not ; the things you say in your heart, be sorry for them upon your beds.

Offer up the sacrifice of justice, and trust in the Lord : many say, who sheweth us good things ?

The light of thy countenance, O Lord, is signed upon us ; thou hast given gladness in my heart.

By the fruit of their corn, their wine, and oil, they are multiplied.

In peace, in the self-same, I will sleep and I will rest.

For thou, O Lord, singularly has settled me in hope. *Glory, &c.*

PSALM xxx. *In te Domine.*

IN thee, O Lord, have I hoped, let me never be confounded : deliver me in thy justice.

Bow down thy ear to me, make haste to deliver me.

Be thou to me a God, a Protector ; and a house of refuge, to save me.

For thou art my strength and refuge ; and for thy name's sake thou wilt lead me and nourish me.

Thou wilt bring me out of this snare, which they have hid for me ; for thou art my Protector.

Into

Into thy hands I commend my spirit;
thou hast redeemed me, O Lord the God of
truth. Glory, &c.

PSALM xc. *Qui habitat.*

HE that dwelleth in the aid of the most
high, shall abide under the protec-
tion of the God of heaven.

He shall say to the Lord, Thou art my
Protector and refuge; my God, in him will
I trust.

For he hath delivered me from the snare
of the hunters, and from the sharp word.

He will overshadow thee with his shoul-
ders, and under his wings thou shalt trust.

His truth shall compass thee with a shield:
thou shalt not be afraid of the terror of the
night;

Of the arrow that flieth in the day; of the
business that walketh about in the dark; of
invasion, of the noon-day devil.

A thousand shall fall at thy side, and ten
thousand at thy right-hand; but the evil
shall not come nigh thee.

But thou shalt consider with thy eyes,
and shalt see the reward of the wicked.

Because thou, O Lord, art my hope; thou
hast made the most high thy refuge.

There shall no evil come to thee; nor
shall the scourge come near thy dwelling.

For he hath given his angels charge over thee; to keep thee in all thy ways.

In their hands they shall bear thee up; lest thou dash thy foot against a stone.

Thou shalt walk upon the asp and the basilisk; thou shalt trample under foot the lion and the dragon.

Because he hath hoped in me, I will deliver him: I will protect him, because he hath known my name.

He shall cry to me, and I will hear him: I am with him in his trouble; I will deliver him, and I will glorify him.

I will fill him with length of days; and I will shew him my salvation. Glory, &c.

PSALM cxxxiii. *Ecce nunc.*

BEHOLD now bless ye the Lord, all ye servants of the Lord.

Who stand in the house of the Lord, in the courts of the house of our God.

In the nights lift up your hands to the holy places, and bless ye the Lord.

May the Lord out of *Sion* bless thee, he that made heaven and earth. Glory, &c.

Anthem. Have mercy on me, O Lord, and hear my prayer.

The

The HYMN.

BEFORE the closing of the day,
Creator, we thee humbly pray,
That for thy wonted mercies sake,
Thou us into protection take.

May nothing in our minds excite
Vain dreams and phantoms of the night,
Our enemy oppress, that so
Our bodies no uncleanness know.

In this most gracious Father hear,
With *Christ*, thy equal Son, our pray'r,
Who with the Holy Ghost and thee,
Doth live and reign eternally. *Amen.*

Little Chapter, Jerem. xiv.

BUT thou, O Lord, art among us, and
thy holy name is invoked upon us;
forsake us not, O Lord our God. *R.*
Thanks be to God.

V. Into thy hands, O Lord, I commend
my spirit.

R. Into thy hands, O Lord, I commend
my spirit.

V. Thou hast redeemed us, O Lord God
of truth. *R.* I commend my spirit. *V.*
Glory be to the Father, and to the Son,
and

and to the Holy Ghost. *R.* Into thy hands, O Lord, I commend my spirit.

V. Keep us, O Lord, as the apple of thy eye.

R. Protect us under the shadow of thy wings.

Anthem. Save us.

The Song of SIMEON, Luke I. Nunc dimittis.

NOW thou dost dismiss thy servant, O Lord, according to thy word in peace.

Because my eyes have seen thy salvation.

Which thou hast prepared before the face of all people.

A light to the revelation of the *Gentiles*, and the glory of thy people *Israel*. Glory be, &c.

Anthem. Save us, O Lord, waking, and keep us sleeping, that we may watch with *Christ* and rest in peace. Lord have mercy on us. *Christ* have mercy on us. Lord have mercy on us. *Our Father*, &c. *V.* And lead us not into temptation. *R.* But deliver us from evil. *I believe in God*, &c. *V.* The resurrection of the body. *R.* And life everlasting. *Amen.* *V.* Blessed art thou, O Lord, the God of our Fathers. *R.* And worthy of praise and glorious for ever. *V.* Let

Let us bless the Father and the Son with the Holy Ghost. *R.* Let us praise and magnify him for ever. *V.* Thou art blessed, O Lord, in the firmament of heaven. *R.* And worthy of praise, and glorious, and magnified for ever. *V.* May the almighty and merciful Lord bless us and keep us. *R. Amen.* *V.* Vouchsafe, O Lord, this night. *R.* To keep us without sin. *V.* Have mercy on us, O Lord. *R.* Have mercy on us. *V.* Let thy mercy be upon us, O Lord. *R.* As we have put our trust in thee. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee. *V.* The Lord be with you. *R.* And with thy spirit.

Let us pray.

VISIT, we beseech thee, O Lord, this habitation, and drive far from it all snares of the enemy: let thy holy angels dwell therein, to keep us in peace: and thy blessing be upon us for ever. *Thro' our Lord, &c. Amen.*

V. The Lord be with you. *R.* And with thy spirit. *V.* Let us bless the Lord. *R.* Thanks be to God.

May the almighty and merciful Lord, Father, Son, and Holy Ghost, bless us and keep us. *Amen.*

Then

*Then is said one of the following HYMNS of the
blessed VIRGIN MARY.*

According to the different seasons.

From TRINITY-SUNDAY, to ADVENT-
SUNDAY.

Salve Regina.

HAIL, happy Queen! thou mercy's parent, hail!

Life, hope, and comfort of this earthly vale;
To thee *Eve's* banish'd children raise their cry,
In sighs and tears to thee we suppliants fly.

Rise, glorious Advocate, exert thy love,
And let our vows, those eyes of pity move.
O sweet! O pious Maid! for us obtain,
For us who long have in our exile lain, }
To see thy infant *Jesus*, and with him to }
reign.

V. Pray for us holy Mother of God.

R. That we may be made worthy of the
promises of *Christ*.

Let us pray.

O Almighty and eternal God, who by the
co-operation of the Holy Ghost, didst
so prepare the body and soul of the glorious
Virgin

Virgin *Mary*, that it became worthy for the reception of thy Son: Grant that we, who rejoice in her commemoration, may, by her pious intercession, be delivered both from present evils, and from everlasting death, thro' the same *Christ* our Lord. *Amen.*

V. May the divine assistance always remain with us. *R. Amen.*

From ADVENT-SUNDAY to the PURIFICATION.

Alma Redemptoris.

BRIGHT parent of our Lord, whose
pray'rs display

The heav'nly gates: whose light directs our
way;

Bright ocean's star, with sacred influence guide
Our straggling course in spite of nature's tide.

Thou in whom nature stood amaz'd to see
Both God and man, thy maker born of thee!
In whom alone the Maid and Mother meet,
Remember sinners at thy infant's feet.

V. The angel of the Lord declared to *Mary*.

R. And she conceiv'd by the Holy Ghost.

Let us pray.

POUR forth we beseech thee, O Lord,
thy grace into our hearts, that we to
whom the incarnation of *Christ* thy Son,
was

was made known by the message of an angel; may by his passion and cross, be brought to the glory of his resurrection: Thro' the same *Christ* our Lord. *Amen.*

From CHRISTMAS to the PURIFICATION,
the following PRAYER is said.

V. After child-bearing thou didst remain
an unspotted virgin.

R. O Mother of God intercede for us.

Let us pray.

O God, who by the fruitful virginity of
blessed *Mary*, hast given to mankind
the rewards of eternal salvation: Grant, we
beseech thee, we may find the effects of her
intercession, by whom we have received the
author of life, our Lord *Jesus Christ*. *Amen.*

From the PURIFICATION to EASTER-
SUNDAY.

Ave Regina Cælorum.

HAIL shining Queen of the celestial train,
O'er angel-pow'rs extend thy brighter
reign.

Hail fruitful root of life: Hail orient gate:
From whom earth's better light derives it
date,

O glo-

O glorious Maid rejoice : alone possess
The highest seat of creatures happiness.
And crown'd with beauty, thence implore
thy Son;
To grant our prayers from his indulgent
throne.

V. Vouchsafe that I may praise thee, O
sacred Virgin.

R. Give me force against thy enemies.

Let us pray.

O God of mercy, strengthen us against all
our weakness, and grant that we who
celebrate the memory of the blessed Virgin
Mary, mother of our Lord, may by the
assistance of her prayers forsake all our ini-
quities. Thro' the same *Christ* our Lord.
Amen.

From EASTER-SUNDAY *to* TRINITY-
SUNDAY.

Regina Cæli Lætare.

TRIUMPH O Queen of heaven to see,
Alleluia.

The sacred infant born of thee, *Alleluia.*

Return in glory from the tomb, *Alleluia.*

And with thy prayers prevent our doom.
Alleluia.

V.

V. Rejoice and be glad O Virgin *Mary*,
Alleluia.

R. Because our Lord is truly risen, *Alleluia.*

Let us pray.

O God who has vouchsafed to rejoice the world by the resurrection of thy Son, our Lord *Jesus Christ*: grant us we beseech thee, that by the intercession of his Mother the Virgin *Mary*, we may obtain the joys of eternal life. Thro' the same *Christ* our Lord. *Amen.*

V. May the divine help remain always with us. *R. Amen.*



SECOND

SECOND SUNDAY

OF THE

M O N T H.

Our Father, &c. Hail Mary, &c.

V. **C**OME Holy Ghost, &c. *as first Sunday.*

Anthem. Hear, O Lord, my voice, with which I have cried to thee.

PSALM xxvi. *Dominus Illuminatio.*

THE Lord is my light and my salvation,
whom shall I fear?

The Lord is the protector of my life; of
whom shall I be afraid?

Whilst the wicked draw near against me,
to eat my flesh.

My Enemies that trouble me, have them-
selves been weakn'd, and have fallen.

If armies in camp should stand together
against me, my heart shall not fear.

C

I

If a battle should rise up against me, in this will I be confident.

One thing I have asked of the Lord, this will I seek after; that I may dwell in the house of the Lord all the days of my life.

That I may see the delight of the Lord, and may visit his temple.

For he hath hid me in his tabernacle; in the day of evils, he hath protected me in the secret place of his tabernacle.

He hath exalted me upon a rock: and now he hath lifted up my head above my enemies.

I have gone round, and have offered up in his tabernacle a sacrifice of jubilation, I will sing, and recite a psalm to the Lord.

Hear, O Lord, my voice, with which I have cried to thee: have mercy on me and hear me.

My heart hath said to thee, my face hath sought thee: thy face, O Lord, will I seek.

Turn not away thy face from me; decline not in thy wrath from thy servant.

Be thou my Helper, forsake me not; do not thou despise me, O God my Saviour.

For my father and my mother have left me: but the Lord hath taken me up.

Set me, O Lord, a law, in thy way, and guide me in the right path, because of my enemies.

Deliver me not over to the will of them that trouble me: for unjust witnesses have risen

risen up against me; and iniquity hath lied to itself.

I believe to see the good things of the Lord in the land of the living.

Expect the Lord, do manfully, and let thy heart take courage, and wait thou for the Lord. *Glory, &c.*

Anthem. Hear, O Lord, my voice, with which I have cried to thee.

Anthem. Let them be confounded and ashamed that seek my soul.

PSALM xxxix. *Expectans expectavi.*

WITH expectation I have waited for the Lord, and he was attentive to me.

And he heard my prayers, and brought me out of the pit of misery and the mire of dregs.

And he set my feet upon a rock, and directed my steps.

And he put a new Canticle into my mouth, a song to our God.

Many shall see *this*, and shall fear: and they shall hope in the Lord.

Blessed is the man whose trust is in the name of the Lord: and who hath not had regard to vanities and lying follies.

Thou hast multiplied thy wonderful works, O Lord, my God: and in thy thoughts there is no one like to thee.

I have declared and I have spoken: they are multiplied above number.

Sacrifice and oblation thou didst not desire; but thou hast pierced ears for me.

Burnt-offering and sin-offering thou didst not require; then said I, behold I come.

In the head of the Book it is written of me, that I should do thy will: O my God, I have desired *it*, and thy law in the midst of my heart.

I have declared thy justice in the great church: lo I will not restrain my lips, O Lord thou knowest it.

I have not hid thy justice within my heart: I have declared thy truth and thy salvation.

I have not concealed thy mercy and thy truth from the great council.

Withhold not thou, O Lord, thy tender mercies from me: thy mercy and thy truth have always upheld me.

For evils without number have surrounded me: my iniquities have overtaken me, and I was not able to see.

They are multiplied above the hairs of my head: and my heart hath forsaken me.

Be pleased, O Lord, to deliver me; look down, O Lord to help me.

Let them be confounded and ashamed together, that seek after my soul to take it away.

Let them be turned backward and be ashamed that desire evils to me.

Let

Let them immediately bear their confusion,
that say to me 'tis well, 'tis well.

Let all that seek thee rejoice and be glad
in thee : and let such as love thy salvation say
always the Lord be magnified.

But I am a beggar and poor, the Lord is
careful for me.

Thou art my Helper and my Protector :
O my God, be not slack. Glory, &c.

Anthem. Let them be confounded and
ashamed that seek my soul.

Anthem. The Lord keepeth all them that
love him.

PSALM cxliv. *Exaltabo te Deus.*

I Will extol thee, O God, my King : and I
will bless thy name for ever, yea for ever
and ever.

Every day will I bless thee ; and I will
praise thy name for ever, yea for ever and
ever.

Great is the Lord. and greatly to be prais-
ed : and of his greatness there is no end.

Generation and generation shall praise thy
works : and they shall declare thy power.

They shall speak of the magnificence of
the glory of thy holiness ; and shall tell thy
wondrous works.

And they shall speak of the might of thy
terrible acts : and shall declare thy greatness.

They shall publish the memory of the abundance of thy sweetness : and shall rejoice in thy justice.

The Lord is gracious and merciful : patient and plenteous in mercy.

The Lord is sweet to all : and his tender mercies are over all his works.

Let all thy works, O Lord, praise thee : and let thy Saints bless thee.

They shall speak of the glory of thy kingdom : and shall tell of thy power.

To make thy might known to the sons of men : and the glory of the magnificence of thy kingdom.

Thy kingdom is a kingdom of all ages : and thy dominion endureth throughout all generations.

The Lord is faithful in all his words : and holy in all his works.

The Lord lifteth up all that fall : and setteth up all that are cast down.

The eyes of all hope in thee, O Lord : and thou givest them meat in due season.

Thou openest thy hand, and fillest with thy blessing every living creature.

The Lord is just in all his ways ; and holy in all his works.

The Lord is nigh unto all them that call upon him : to all that call upon him in truth.

He will do the will of them that fear him : and will hear their prayer, and save them.

The

The Lord keepeth all them that love him:
but all the wicked he will destroy.

My mouth shall speak the praise of the
Lord: and let all flesh bless his holy name
for ever, yea and for ever and ever. Glory,
&c.

Anthem. The Lord keepeth all them that
love him.

Anthem. I will say to God thou art my
support.

PSALM xli. *Quemadmodum desiderat.*

AS the hart panteth after the fountains
of waters; so my soul panteth after
thee O God.

My soul hath thirsted after the strong living
God; when shall I come and appear before
the face of God?

My tears have been my bread day and
night, whilst it is said to me daily where is
thy God?

These things I remembered, and poured
out my soul in me: for I shall go over into
the place of the wonderful tabernacle, even
to the house of God.

With the voice of joy and praise: the noise
of one feasting.

Why art thou sad, O my soul; and why
dost thou trouble me?

Hope in God, for I will still give praise to him, the salvation of my countenance; and my God.

My soul is troubled within myself; therefore I will remember thee from the land of *Jordan* and *Hermoniim*, from the little hill.

Deep calleth on deep, at the noise of thy flood-gates.

All thy heights, and thy billows have passed over me.

In the day-time the Lord hath commanded his mercy; and a canticle to him in the night.

With me is prayer to the God of my life: I will say to God, thou art my support.

Why hast thou forgotten me? and why go I mourning, whilst my enemy afflicteth me?

Whilst my bones are broken, my enemies who have troubled me have reproached me.

Whilst they say to me day by day, where is thy God?

Why art thou cast down O my soul? and why dost thou disquiet me?

Hope thou in God, for I will still give praise to him: the salvation of my countenance and my God. Glory, &c.

Anthem. I will say to God, thou art my support.

Anthem. We that live do bless the Lord.

PSALM cxiii. *In exitu Israel.*

WHEN *Israel* went out of *Egypt*; the house of *Jacob* from a barbarous people.

Judea

Judea was made his sanctuary, *Israel* his dominion.

The sea saw and fled : *Jordan* was turned back

The mountains skipped like rams, and the hills like the Lambs of the flock.

What aileth thee, O thou sea, that thou didst flee ; and thou, O *Jordan*, that thou was turned back ?

Ye mountains, that ye skipped like rams, and, ye Hills, like the lambs of the flock ?

At the presence of the Lord the earth was moved, at the presence of the God of *Jacob*.

Who turned the rock into pools of water ; and the stony hills into fountains of waters.

Not to us, O Lord, not to us ; but to thy name give glory.

For thy mercy, and for thy truth's sake ; lest the gentiles should say : where is their God ?

But our God is in heaven : he has done all things whatsoever he would.

The idols of the gentiles are silver and gold, the works of the hands of men.

They have mouths and speak not : they have eyes and see not.

They have ears and hear not : they have noses and smell not.

They have hands and feel not ; they have feet and walk not ; neither shall they cry out through their throat.

Let

Let them that make them become like unto them; and all such as trust in them.

The house of *Israel* hath hoped in the Lord: he is their Helper and their Protector.

The house of *Aaron* hath hoped in the Lord: he is their Helper and their Protector.

They that fear the Lord have hoped in the Lord: he is their Helper and their Protector.

The Lord hath been mindful of us, and hath blessed us.

He hath blessed the house of *Israel*: he hath blessed the house of *Aaron*.

He hath blessed all that fear the Lord, both little and great.

May the Lord add blessings upon you; upon you, and upon your children.

Blessed be you of the Lord, who made heaven and earth.

The heaven of heaven is the Lord's: but the earth he hath given to the children of men.

The dead shall not praise thee, O Lord: nor any of them that go down to hell.

But we that live bless the Lord; from this time now and for ever. *Glory, &c.*

Anthem. We that live do bless the Lord.

The rest as in first Sunday, page 15.

THIRD SUNDAY.

OF THE

MONTH.

V. **C**OME Holy Ghost, &c. *as in first Sunday.*

Anthem. I will declare thy wonderful works.

PSALM lxx. *In te Domine speravi.*

IN thee, O Lord, I have hoped, let me never be put to confusion.

Deliver me in thy justice and rescue me: incline thy ear unto me and save me.

Be thou unto me a God, a Protector, and a place of strength; that thou mayst make me safe.

For thou art my firmament and my refuge.

Deliver me, O my God, out of the hand of the sinner, and out of the hand of the transgressor of the law, and of the unjust.

For thou art my patience, O Lord: my hope, O Lord, from my youth.

By

By thee have I been confirmed from the womb: from my mother's womb thou art my Protector.

Of thee shall I continually sing. I am become unto many as a wonder, but thou art a strong Helper.

Let my mouth be filled with praise, that I may sing thy glory; thy greatness all the day long.

Cast me not off in the time of old age: when my strength shall fail, do not thou forsake me.

For my enemies have spoken against me: and they that watched my soul have consulted together.

Saying: God hath forsaken him: pursue and take him, for there is none to deliver him.

O God, be not thou far from me: O my God make haste to my Help.

Let them be confounded and come to nothing that detract my soul; let them be covered with confusion and shame that seek my hurt.

But I will always hope; and will add to all thy praise.

My mouth shall shew forth thy justice; thy salvation all the day long.

Because I have not known learning, I will enter into the powers of the Lord. O Lord, I will be mindful of thy justice alone.

Thou

Thou hast taught me, O God, from my youth : and till now I will declare thy wonderful works.

And unto old age and gray hairs, O God, forsake me not.

Until I shew forth thy arm to all the generation that is to come.

Thy power, and thy justice, O God, even to the highest great things thou hast done : O God, who is like to thee ?

How great troubles hast thou shewed me ; many and grievous ? and turning thou hast brought me to life, and hast brought me back again from the depths of the earth.

Thou hast multiplied thy magnificence ; and turning *to me* thou hast comforted me.

I will also give praise to thee : I will extol thy truth with the instruments of psaltery : O God, I will sing to thee with the harp, thou holy one of *Israel*.

My lips shall greatly rejoice, when I shall sing to thee ; and my soul which thou hast redeemed.

Yea and my tongue also shall meditate on thy justice all the day : when they shall be confounded and put to shame that seek evils to me. *Glory, &c.*

Anthem. I will declare thy wonderful works.

Anthem. The fear of the Lord is holy, enduring for ever and ever.

PSALM xviii. *Cæli enarrant.*

THE heavens shew forth the glory of God, and the firmament declareth the works of his hands.

Day to day uttereth speech, and night to night sheweth knowledge.

There are no speeches or languages, where their voices are not heard.

Their sound hath gone forth into all the earth : and their words unto the ends of the world.

He hath set his tabernacle in the sun ; and he as a bridegroom coming out of his bride-chamber,

Hath rejoiced as a giant to run the way : his going out is from the end of heaven,

And his circuit even to the end thereof : and there is no one that can hide himself from his heat.

The law of the Lord is unspotted, converting souls : the testimony of the Lord is faithful, giving wisdom to little ones.

The justices of the Lord are right, rejoicing hearts : the commandment of the Lord is lightsome, enlightening the eyes.

The fear of the Lord is holy, enduring for ever and ever : the judgments of the Lord are true, justified in themselves.

More to be desired than gold and many precious stones : and sweeter than honey and the honey-comb.

For

For thy servant keepeth them, *and* in keeping them there is a great reward.

Who can understand sins? from my secret ones cleanse me, O Lord: and from those of others spare thy servant.

If they shall have no dominion over me, then shall I be without spot: and I shall be cleansed from the greatest sin.

And the words of my mouth shall be such as may please: and the meditation of my heart always in thy sight.

O Lord my Helper and my Redeemer. Glory, &c.

Anthem. The fear of the Lord is holy, enduring for ever and ever.

Anthem. Blessed is the man whose help is from thee.

PSALM lxxxiii. *Quam dilecta.*

HOW lovely are thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord.

My heart and my flesh have rejoiced in the living God.

For the sparrow hath found herself a house, and the turtle a nest for herself, where she may lay her young ones.

Thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house O Lord; they shall praise thee for ever and ever.

Blessed

Blessed is the man whose Help is from thee: in his heart he hath disposed to ascend by steps, in the vale of tears, in the place which he hath set.

For the law-giver shall give a blessing; they shall go from virtue to virtue, the God of Gods shall be seen in *Sion*.

O Lord God of hosts hear my prayer: give ear, O God of *Jacob*.

Behold, O God our Protector: and look on the face of thy *Christ*.

For better is one day in thy courts above thousands.

I have chosen to be an abject in the house of my God, rather than to dwell in the tabernacles of sinners.

For God loveth mercy and truth: the Lord will give grace and glory.

He will not deprive of good things them that walk in innocence: O Lord of hosts, blessed is the man that trusteth in thee. Glory, &c.

Anthem. Blessed is the man whose Help is from thee.

Anthem. Shew us, O Lord thy mercy, and grant us thy salvation.

PSALM lxxxiv. *Benedixisti.*

LORD, thou hast blessed thy land: thou hast turned away the captivity of *Jacob*. Thou hast forgiven the iniquity of thy people: thou hast covered all their sins.

Thou

Thou hast mitigated all thy anger; thou hast turned away from the wrath of thy indignation

Convert us O God our Saviour; and turn off thy anger from us.

Wilt thou be angry with us for ever? or wilt thou extend thy wrath from generation to generation?

Thou wilt turn, O God, and bring us to life; and thy people shall rejoice in thee.

Shew us, O Lord, thy mercy; and grant us thy salvation.

I will hear what the Lord God will speak to me: for he will speak peace unto his people.

And unto his saints; and unto them that are converted to the heart.

Surely his salvation is near to them that fear him: that glory may dwell in our land.

Mercy and truth have met each other: justice and peace have kissed.

Truth is sprung out of the earth; and justice hath looked down from heaven.

For the Lord will give goodness: and our earth shall yield her fruit.

Justice shall walk before him: and shall set his steps in the way. *Glory, &c.*

Anthem. Shew us, O Lord, thy mercy; and grant us thy salvation.

Anthem. The praise of him is above heaven and earth.

PSALM cxlviii. *Laudate.*

PRAISE ye the Lord from the heavens;
praise ye him in the high places.

Praise ye him all his angels; praise ye him
all his hosts

Praise ye him O sun and moon: praise him
all ye stars and light.

Praise him ye heavens of heavens: and let
all the waters that are above the heavens,
praise the name of the Lord.

For he spake, and they were made; he
commanded, and they were created.

He hath established them for ever, and for
ages and ages; he hath made a decree, and
it shall not pass away.

Praise the Lord from the earth, ye dragons,
and all ye deeps.

Fire, hail, snow, ice, stormy winds, which
fulfil his word.

Mountains and all hills, fruitful trees and
all cedars.

Beasts and all cattle; serpents and feather-
ed fowls.

Kings of the earth, and all people; princes
and all judges of the earth.

Young men and maidens; let the old with
the younger, praise the name of the Lord:
for his name alone is exalted.

The praise of him is above heaven and
earth: and he hath exalted the horn of his
people.

A hymn

A hymn to all his saints; to the children of *Israel*, a people approaching to him. Glory, &c.

PSALM cl. *Laudate Dominum in Sanctis.*

PRAISE ye the Lord, in his holy places; praise ye him in the firmament of his power.

Praise ye him for his mighty acts; praise ye him according to the multitude of his greatness.

Praise him with sound of trumpet: praise him with psaltery and harp.

Praise him with timbrel and choir; praise him with strings and organs.

Praise him on high sounding cymbals: praise him on cymbals of joy: let every spirit praise the Lord. Glory, &c.

Anthem. The praise of him is above heaven and earth.

The rest as in first Sunday, page 15.

FOURTH SUNDAY.
OF THE
MONTH.

Our Father, &c. Hail Mary, &c.

Verse. COME Holy Ghost, &c. *as in first Sunday.*

Anthem. Hear, O Lord, the voice of my supplication.

PSALM xxvii. *Ad te Domine clamabo.*

UNTIL thee will I cry, O Lord, O my God be not thou silent to me; lest if thou be silent to me, I become like them that go down into the pit.

Hear, O Lord, the voice of my supplication, when I pray to thee; when I lift up my hands to thy holy temple.

Draw me not away together with the wicked; and with the workers of iniquity destroy me not.

Who speak peace with their neighbour; but evils are in their hearts.

Give

Fourth Sunday of the Month. 53

Give them according to their works; and according to the wickedness of their inventions.

According to the works of their hands give thou to them: render to them their reward.

Because they have not understood the works of the Lord, and the operations of his hands: thou shalt destroy them, and shalt not build them up.

Blessed be the Lord, for he hath heard the voice of my supplication.

The Lord is my Helper and my Protector; in him hath my heart confided, and I have been helped.

And my flesh hath flourished again, and with my will I will give praise to him.

The Lord is the strength of his people, and the protector of the salvation of his anointed.

Save, O Lord, thy people, and bless thy inheritance: and rule them and exalt them for ever. Glory, &c.

Anthem. Hear, O Lord, the voice of my supplication.

Anthem. The Lord knoweth the way of the just.

PSALM i. *Beatus vir.*

BLESSED is the man who hath not walked in the counsel of the ungodly, nor stood in the way of sinners, nor sat in the chair of pestilence.

D 3

But

But his will is in the law of the Lord, and on his law he shall meditate day and night.

And he shall be like a tree which is planted near the running waters, which shall bring forth its fruit in due season.

And his leaf shall not fall off: and all whatsoever he shall do shall prosper.

Not so the wicked, not so; but like the dust, which the wind driveth from the face of the earth.

Therefore the wicked shall not rise again in judgment: nor sinners in the council of the just.

For the Lord knoweth the way of the just: and the way of the wicked shall perish. Glory, &c.

Anthem. The Lord knoweth the way of the just.

Anthem. I will sing praise to thee in the sight of the angels.

PSALM cxxxvii. *Confitebor tibi.*

I Will praise thee, O Lord, with my whole heart; for thou hast heard the words of my mouth.

I will sing praise to thee in the sight of the angels: I will worship towards thy holy temple, and I will give glory to thy name.

For thy mercy, and for thy truth: for thou hast magnified thy holy name above all.

In

In what day soever I shall call up thee,
hear me : thou shalt multiply strength in my
soul.

May all the kings of the earth give glory
to thee : for they have heard all the words
of thy mouth.

And let them sing in the ways of the Lord :
for great is the glory of the Lord.

For the Lord is high, and looketh on the
low : and the high he knoweth afar off.

If I shall walk in the midst of tribulation,
thou wilt quicken me : and thou hast stretch-
ed forth thy hand against the wrath of my
enemies : and thy right-hand hath saved me.

The Lord will repay for me ; thy mercy,
O Lord, endureth for ever : O despise not
the works of thy hands. *Glory, &c.*

Anthem. I will sing praise to thee in the
sight of the angels.

Anthem. Faithful are all his command-
ments, confirmed for ever and ever.

PSALM CX. *Confitebor tibi.*

I Will praise thee, O Lord, with my whole
heart ; in the counsel of the just, and in
the congregation.

Great are the works of the Lord ; sought
ought according to all his wills.

His work is praise and magnificence : and
his justice continueth for ever and ever.

He hath made a remembrance of his wonderful works, being a merciful and gracious Lord: he hath given food to them that fear him.

He will be mindful for ever of his covenant: he will shew forth to his people the power of his works.

That he may give them the inheritance of the *Gentiles*; the works of his hands are truth and judgment.

All his commandments are faithful, confirmed for ever and ever; made in truth and equity.

He hath sent redemption to his people; he hath commanded his covenant for ever.

Holy and terrible is his name: the fear of the Lord is the beginning of wisdom.

A good understanding to all that do it: his praise continueth for ever and ever. Glory, &c.

Anthem. Faithful are all his commandments, confirmed for ever and ever.

Anthem. In his commandments he delights exceedingly.

PSALM cxi. *Beatus vir.*

BLESSED is the man that feareth the Lord: he shall delight exceedingly in his commandments.

His seed shall be mighty upon earth: the generation of the righteous shall be blessed.

Glory

Glory and wealth *shall be* in his house : and his justice remaineth for ever and ever.

To the righteous a light is risen up in darkness : he is merciful, and compassionate and just.

Acceptable is the man that sheweth mercy and lendeth : He shall order his words with judgment ; because he shall not be moved for ever.

The just shall be in everlasting remembrance : he shall not fear the evil hearing.

His heart is ready to hope in the Lord ; his heart is strengthened, he shall not be moved until he look over his enemies.

He hath distributed, he hath given to the poor : his justice remaineth for ever and ever ; his horn shall be exalted in glory.

The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away, the desire of the wicked shall perish. Glory, &c.

Anthem. In his commandments he delights exceedingly.

Anthem. Let the name of the Lord be blessed for ever.

PSALM cxii. *Laudate Pueri.*

PRAISE the Lord, ye children ; praise ye the name of the Lord.

Blessed be the name of the Lord, from henceforth now and for ever.

From

From the rising of the sun unto the going down of the same, the name of the Lord is worthy of praise.

The Lord is high above all nations : and his glory above the heavens.

Who is as the Lord our God, who dwelleth on high : and looketh down on the low things in heaven and in earth.

Raising up the needy from the earth, and lifting up the poor out of the dung-hill.

That he may place him with princes, with the princes of his people.

Who maketh a barren woman to dwell in a house, the joyful mother of children. Glory, &c.

PSALM cxvi. *Laudate Dominum.*

O Praise the Lord, all ye nations : praise him, all ye people.

For his mercy is confirmed upon us ; and the truth of the Lord remaineth for ever. Glory, &c.

Anthem. Let the name of the Lord be blessed for ever.

The rest as in first Sunday, page 15.

HYMN

HYMN and PRAYERS

I N

A D V E N T.

F I R S T S U N D A Y.

Little Chapter, Rom. xiii.

BRETHREN, It is now the hour for us to rise from sleep. For now our salvation is nearer, than when we believed: let us therefore cast off the works of darkness and put on the armour of light. R. Thanks be to God.

H Y M N

Creator alme Siderum.

CREATOR of the stars above,
The light by which thy faithful move;
The righteous cause and humble vows
Of those whom you redeem'd, espouse.

Who, lest the specious wiles of hell
Should o'er the yielding world prevail,
Compell'd by love's enforc'd decree,
Do make yourself it's remedy.

Your

Your early sufferings now begin
To save the world involv'd in sin,
And from the Virgin's sacred womb
Continue to the cross and tomb.

The voice no sooner sounds the fame
Of the Almighty *Jesus's* name,
But heav'n and hell at once agree,
And jointly bend their trembling knee.

Vouchsafe, O sov'reign Judge, we pray,
That at the last accounting day
Our foe may not prevail. or we
Give up the souls were made for thee.

May each succeeding age proclaim
Thy glory and eternal fame;
And sing with the celestial Host,
To Father, Son, and Holy Ghost. *Amen.*

Vers. Drop down dew, O ye heavens,
from above; and let the clouds rain down
the just one.

Resp. Let the earth open and bud forth a
Saviour.

Thus far every Sunday in Advent.

ANTIPHON *to the* CANTICLE.

FEAR not, *Mary*; for thou hast found fa-
vour with the Lord: behold thou shalt
conceive, and bear a Son. *Alleluia.* *V.* The
Lord be with you. *R.* And with thy spirit.
Let

Let us pray.

EXERT thy power, we beseech thee, O Lord, and come; that by thy Protection, we may be free from the imminent dangers of our sins, and be saved by thy deliverance, who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen.*

SECOND SUNDAY.

Antiphon. **O** Orient, splendor of eternal light, and sun of justice: come and enlighten those who sit in darkness and the shades of death. *V.* The Lord be with you. *R.* And with, &c.

Let us pray.

RAISE up our hearts, O Lord, to prepare the ways for thy only begotten Son: that by his coming, we may be worthy to serve thee with pure minds. Who lives and reigns with thee in the unity of the Holy Ghost one God world, &c. *Amen.*

THIRD SUNDAY.

Antiphon. **O** King of the *Gentiles*, and their desire, the corner stone, who makest both one: come and save man, whom thou hast form'd out of the slime of the earth.

earth. *V.* The Lord, &c. *R.* And with,
&c.

• *Let us pray.*

INCLINE thy ear, we beseech thee, O Lord, to our prayers; and illuminate the darkness of our mind with the grace of thy visitation. Who livest, &c.

FOURTH SUNDAY.

Antiphon. **O** Emmanuel, our King and Lawgiver, the expectation of the *Gentiles*, and their Saviour: come and save us, O Lord our God. *V.* The Lord, &c.

Let us pray.

EXERT thy power, we beseech thee, O Lord, and come, and succour us with a great strength; that by the help of thy grace, thy indulgent mercy may hasten what our sins obstruct. Who livest, &c.

On the NATIVITY, CIRCUMCISION and SUNDAYS till EPIPHANY.

Little Chapter, Heb. i.

GOD, who diversly, and many ways, in times past spoke by the prophets to the Fathers; lastly, in these days has spoken
to

to us by his Son, whom he has appointed
heir of all things, by whom he also made the
world. R. Thanks, &c.

HYMN. *Jesu Redemptor.*

O CHRIST, the worlds redemption !
Copartner of thy Fathers throne ;
Whose equal unbeginning light
With lustre fill'd primæval night.

Reflection of thy Father's rays,
The hope and end of all our ways :
With gracious ear our vows attend,
Whilst round the world our prayers ascend.

Remember, thou, O gracious Lord,
(Th' eternal God's co-equal word)
In virgin's womb a creature made,
Our nature took't for nature's aid.

Witness this joyful noon of night,
When thou alone, our endless light,
Decended from thy father's throne,
Brought't down the world's redemption.

For this, glad earth erects her head,
The Waters purl and wash their bed :
The joyful spheres in music roll :
Heaven and earth thy birth extol.

Whilst these contrive new ways to sing
New life restor'd, the new-born King ;
We,

We, ransom'd, most of all rejoice,
With double hymns of heart and voice.

May age to age for ever sing
The Virgin's, Son, and angel's King;
And praise with the celestial Host,
The Father, Son and Holy Ghost.

Vers. Our Lord hath made known. *Alleluia.*

Resp. His saving mercy. *Alleluia.*

Antiphon. **T**HIS day Christ was born: this day the Saviour appeared: this day the angels sing on earth, the arch-angels rejoice: this Day the just triumph, saying, Glory to God on high. *Alleluia.*

Let us pray.

GRANT, we beseech thee, Almighty God, that the new birth of thy only begotten Son in human flesh, may deliver us from our antient slavery under the yoke of sin. Thro' the same Lord *Jesus, &c.*

On the CIRCUMCISION.

Little Chapter, Tit. ii.

THE grace of God our Saviour has appeared to all men, instructing us, that renouncing impiety, and worldly desires; we
live

live soberly, justly, and piously in this world.
R. Thanks, &c.

HYMN of the NATIVITY.

Vers. The word was made flesh. *Alleluia.*

Resp. And dwelt among us. *Alleluia.*

Antiphon. **T**HE mystery of our inheritance
is great; the womb of a pure
Virgin is become the temple of God: He is
not defiled by taking flesh of her: All na-
tions shall come and say: Glory be to thee
O Lord.

Let us pray.

O God, who by the fruitful virginity of
blessed *Mary*, hast given to mankind
the rewards of eternal life: grant we beseech
thee, that we may be sensible of her interces-
sion for us, by whom we have received the
author of life, our Lord *Jesus Christ* thy Son,
who with thee lives, &c.

On the EPIPHANY and SUNDAY
following.

Little Chapter, Isai. lx.

Arise *Jerusalem* and be enlightened: for
thy light is come, and the glory of the Lord
is risen upon thee. R. Thanks, &c.

E

HYMN.

HYMN. *Crudelis Herodes..*

O Cruel *Herod*, whence does spring
 Thy fear, lest *Christ* should come as King?
 He seizes not on realms below,
 Who heav'nly kingdoms does bestow.

The sages following from far
 The ways of a mysterious star,
 By light seek light, and whom they found
 In human shape, for God they own'd.

The heav'nly Lamb (who spotless took
 The baptism of a crystal brook)
 He, who ne'er sinn'd, wash'd us, that we
 Might from the stain of sin be free.

Great and unhear'd of pow'r, whose strange
 And unseen force does nature change!
 Water forgets its origine,
 At thy command, and turns to wine.

To thee be glory, *Christ* who hast
 Thy beams upon the *Gentiles* cast;
 The like unto the Father be,
 And Holy Ghost eternally. *Amen.*

Vers. The Kings of *Tharfis*, and the *Isles*
 shall offer presents. *Alleluia.*

Resp. The Kings of *Arabia* and *Saba* shall
 bring gifts. *Alleluia.*

Antiphon.

Antiphon. **W**E celebrate a festival adorned with three miracles: this day a star led the sages to the crib: this day wine was made of water at the marriage: this day *Christ* would be baptized by *John* in *Jordan*, for our salvation. *Alleluia.*

Let us pray.

O God, who by the conduct of a star, didst this day reveal thy only Son to the *Gentiles*; mercifully grant, that, we who know thee now by faith may be brought to behold the beauty of thy greatness. Thro' the same Lord, &c.

FIRST SUNDAY after the
EPIPHANY.

Little Chapter, Rom. xii. 1.

BRETHREN, I beseech you by the mercy of God, to present your bodies a living Host, holy and pleasing to God, your reasonable service. *R.* Thanks be to God.

Hymn and Verse as on the Epiphany.

Antiphon. SON, why hast thou done so to us? I and thy Father have fought thee grieving. Why fought you me?
E 2 knew

knew you not that I am to be about my Father's business.

Let us pray.

ASSIST the vows and prayers of thy people, O Lord, we beseech thee, with thy heavenly goodness: that they may see what they are to do, and be enabled to accomplish what they see. Thro' our Lord, &c.

SECOND SUNDAY after the EPIPHANY.

Holy Name of JESUS.

Little Chapter, Phil. ii. 8.

BRETHREN, *Christ* humbled himself, being obedient unto death, even the death of the cross, therefore God also exalted him, and gave him a name, which is above every name, that in the name of *Jesus* every knee should bow. R. Thanks be, &c.

HYMN. *Jesu dulcis Memoria.*

JESUS, whose holy name imparts
Sweetness and joy to pious hearts:
But when beheld with face to face,
Will earthly greatness far surpass.

No tuneful lays so sweet appear,
Nor harmony so charms the ear,

No

No thoughts can so delight the mind,
As *Jesus* Saviour of mankind.

O *Jesus*, hope of penitents,
How good art thou to supplicants !
Thy love to seekers does abound !
But what art thou, when thou art found ?

No tongue is able to profess
Nor pen sufficient to express,
By faith alone we only prove,
What 'tis, O *Jesus*, thee to love.

O *Jesus* our reward above,
Be thou on earth our only love,
In thee alone our glory be,
Both here and in futurity. *Amen.*

Vers. May the name of the Lord be blessed. *Alleluia.*

Resp. From this time and for ever. *Alleluia.*

Antiphon. **T**HOU shalt call his name
Jesus, for he shall save his
people from their sins. *Alleluia.*

Let us pray.

O God, who didst appoint thy only begotten Son to be the Saviour of mankind, and commandedst him to be called *Jesus*; mercifully grant, that we who honour this holy name on earth, may also enjoy

joy his presence in heaven. Thro' the same
our Lord *Jesus Christ*. Amen.

THIRD SUNDAY.

Antiphon. **L**ORD, if thou wilt, thou canst
cleanse me: and *Jesus* said:
I will, be thou cleansed.

Let us pray.

O Almighty and eternal God, mercifully
regard our infirmity; and extend the
right-hand of thy Majesty to our Protection.
'Thro' our Lord, &c.

FOURTH SUNDAY.

Antiphon. **O** Lord, save us, we perish;
command O God, and make
a calm.

Let us pray.

O God, who knowest human frailty is
such, that we cannot subsist amongst
so many dangers: give us health of mind
and body; that whatever we suffer for our
sins, we may overcome it by thy assistance.
'Thro' our Lord, &c.

FIFTH

FIFTH SUNDAY.

Antiphon. **G**ATHER first the tares, and bind them up in bundles to be burnt: but gather the wheat into my barn, says the Lord.

Let us pray.

PRESERVE thy people, we beseech thee, O Lord, by thy continual goodness: that relying on the only hope of celestial grace, they may always be defended by thy Protection. Thro' our Lord, &c.

SIXTH SUNDAY.

Antiphon. **T**HE kingdom of heaven is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

Let us pray.

GRANT we beseech thee Almighty God: that always meditating on reasonable things, we may perform both by words and deeds, what is pleasing to thee. Thro' our Lord, &c.

SEPTUA-

SEPTUAGESIMA SUNDAY.

Antiphon. **T**HE master said to his workmen : why stand you here all the day idle ? but they answering said : because no man has hired us. Go ye also into my Vineyard : and what is just I will give you.

Let us pray.

MERCIFULLY hear the prayers of thy people, we beseech thee, O Lord : that we who are justly afflicted for our sins, may be mercifully delivered for the glory of thy name. Thro' our Lord, &c.

SEXAGESIMA SUNDAY.

Antiphon. **T**O you it is given to know the mystery of the kingdom of God, but to others in parables, said *Jesus* to his disciples.

Let us pray.

O God, who seest that we trust not in any action of our own : mercifully grant ; that by the protection of the doctor of the *Gentiles* we may be defended against all adversities. Thro' our Lord, &c.

QUINQUA-

QUINQUAGESIMA SUNDAY.

Antiphon. **B**UT *Jesus* standing ordered the blind man to be brought, and said to him: what wilt thou have me to do to thee? Lord that I may see. And *Jesus* said to him: see; thy faith has saved thee, and he presently saw, and followed him, magnifying God.

Let us pray.

MERCIFULLY hear our prayers, we beseech thee, O Lord; and having loosed us from the bonds of our sins, preserve us from all adversity. Thro' our Lord, &c.



PRAYERS

PRAYERS in LENT.

Our Father, &c. Hail Mary, &c.

V. **C**OME Holy Ghost fill the hearts of
thy faithful,

R. And kindle in them the fire of thy
love.

V. O Lord, thou wilt open my lips,

R. And my mouth shall set forth thy praise.

V. Incline unto my aid, O God,

R. O Lord, make haste to help me.

V. Glory be to the Father, &c. *R.* As
it was, &c.

*Praise be to thee, O Lord, King of eternal
glory.*

V. To day, if you shall hear his voice,
harden not your hearts.

R. To day, if you shall hear his voice,
harden not your hearts.

PSALM xciv. *Venite exultemus.*

COME let us praise the Lord with joy:
let us joyfully sing to God our Saviour;
let us come before his presence with thank-
giving,

giving, and make a joyful noise to him with psalms.

R. To day, if you shall hear his voice, harden not your hearts.

For the Lord is a great God, and a great King above all Gods; for in his hand are all the ends of the earth: and the heights of the mountains are his.

R. Harden not your hearts.

For the sea is his, and he made it: and his hands formed the dry land; Come let us adore and fall down: and weep before the Lord that made us: For he is the Lord our God: and we are the people of his pasture and the sheep of his hand.

R. To day, if you shall hear his voice, harden not your hearts.

As in the provocation according to the day of temptation in the wilderness: where your fathers tempted me, they proved me, and saw my works.

R. Harden not your hearts.

Forty years long was I offended with that generation: and I said: these always err in their hearts. And these men have not known my ways: so I swore in my wrath that they shall not enter into my rest.

R. To day, if you shall hear his voice, harden not your hearts.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

R. Har-

R. Harden not your hearts : To day, if you shall hear his voice, harden not your hearts.

Anthem. Turn away thy face from my sins, and blot out my iniquities.

PSALM I. *Miserere mei Deus.*

HAVE mercy on me, O God, according to thy great mercy.

And according to the multitude of thy tender mercies, blot out my iniquity.

Wash me yet more from my iniquity, and cleanse me from my sin.

For I know my iniquity, and my sin is always before me.

To thee only have I sinned, and have done evil before thee ; that thou mayest be justified in thy words, and mayst overcome when thou art judged.

For behold I was conceived in iniquities : and in sins did my mother conceive me.

For behold thou hast loved truth : the uncertain and hidden things of thy wisdom thou hast made manifest to me.

Thou shalt sprinkle me with hyssop, and I shall be cleansed : thou shalt wash me, and I shall be made whiter than snow.

To my hearing thou shalt give joy and gladness ; and the bones that have been humbled shall rejoice.

Turn

Turn away thy face from my sins, and blot out all my iniquities.

Create a clean heart in me, O God: and renew a right spirit within my bowels.

Cast me not away from thy face; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation, and strengthen me with a perfect spirit.

I will teach the unjust thy ways: and the wicked shall be converted to thee.

Deliver me from blood, O God, thou God of my salvation: and my tongue shall extol thy justice.

O Lord, thou wilt open my lips; and my mouth shall declare thy praise.

For if thou hadst desired sacrifice, I wou'd indeed have given it: with burnt-offerings thou wilt not be delighted.

A sacrifice to God is an afflicted spirit: a contrite and humbled heart, O God, thou wilt not despise.

Deal favourably, O Lord, in thy goodwill with *Sion*; that the walls of *Jerusalem* may be built up.

Then shalt thou accept the sacrifice of justice, oblations and whole burnt-offerings; then shall they lay calves upon thy altar. Glory, &c.

Anthem. Turn away thy face from my sins, and blot out my iniquities.

Anthem. In what day soever I shall call upon thee, hear me speedily.

PSALM ci. *Domine exaudi.*

HEAR, O Lord, my prayer : and let my cry come to thee.

Turn not away thy face from me, in the day when I am in trouble, incline thy ear to me.

In what day soever I shall call upon thee, hear me speedily.

For my days are vanished like smoke ; and my bones are grown dry like fewel for the fire.

I am smitten as grass, and my heart is withered ; because I forgot to eat my bread.

Through the voice of my groaning, my bones hath cleaved to my flesh.

I am become like to a pelican of the wilderness : I am like a night raven in the house.

I have watched, and am become as a sparrow, all alone on the house top.

All the day long my enemies reproached me ; and they that praised me did swear against me.

For I did eat ashes like bread ; and mingled my drink with weeping.

Because of thy anger and indignation : for having lifted me up thou hast thrown me down.

My days have declined like a shadow ; and I am withered like grass.

But

But thou, O Lord, endurest for ever, and thy memorial to all generations.

Thou shalt arise and have mercy on *Sion*, for it is time to have mercy on it, for the time is come.

For the stones thereof have pleased thy servants : and they shall have pity on the earth thereof.

And the *Gentiles* shall fear thy name, O Lord : and all the kings of the earth thy glory.

For the Lord hath built up *Sion* : and he shall be seen in his glory

He hath had regard to the prayer of the humble : and he hath not despised their petition.

Let these things be written unto another generation : and the people that shall be created shall praise the Lord.

Because he hath looked forth from his high sanctuary ; from heaven the Lord hath looked upon the earth.

That he might hear the groans of them that in fetters : that he might release the children of the slain.

That they may declare the name of the Lord in *Sion* ; and his praise in *Jerusalem*.

When the people assemble together, and kings to serve the Lord.

He answered him in the way of his strength : declare unto me the fewness of my days.

Call

Call me not away in the midst of my days: thy years are unto generation and generation.

In the beginning, O Lord, thou foundedst the earth: and the heavens are the works of thy hands.

They shall perish, but thou remainest: and all of them shall grow old like a garment:

And as a vesture thou shalt change them, and they shall be changed: but thou art always the self-same, and thy years shall not fail.

The children of thy servants shall continue: and their seed shall be directed for ever. Glory, &c.

Anthem. In what day soever I shall call upon thee, hear me speedily.

Anthem. Every holy one shall pray to thee in a seasonable time.

PSALM xxxi. *Beati quorum.*

BLESSED are they whose iniquities are forgiven, and whose sins are covered.

Blessed is the man to whom the Lord hath not imputed sin, and in whose spirit there is no guile.

Because I was silent, my bones grew old; whilst I cried out all the day long.

For day and night thy hand was heavy upon me; I am turned in my anguish whilst the thorn is fastened.

I have

I have acknowledged my sin to thee, and my injustice I have not concealed.

I said I will confess against myself my injustice to the Lord; and thou hast forgiven the wickedness of my sin.

For this shall every one that is holy pray to thee, in a seasonable time.

And yet in a flood of many waters, they shall not come nigh unto him.

Thou art my refuge from the trouble which hath encompassed me: my joy, deliver me from them that surround me.

I will give thee understanding, and I will instruct thee in this way, in which thou shalt go; and I will fix my eyes upon thee.

Do not become like the horse and mule, who have no understanding.

With bit and bridle bind fast their jaws, who come not near unto thee.

Many are the scourges of the sinner: but mercy shall encompass him that hopeth in the Lord.

Be glad in the Lord and rejoice ye just: and glory all ye right of heart. Glory, &c.

Anthem. Every holy one shall pray to thee in a seasonable time.

Anthem. They have numbered all my bones.

PSALM xxi. *Deus Deus meus.*

O God, my God, look upon me: why hast thou forsaken me? far from my salvation are the words of my sins.

F

O my

O my God, I shall cry by day, and thou wilt not hear; and by night, and it shall not be reputed as folly in me.

But thou dwellest in the holy place, the praise of *Israel*.

In thee have our fathers hoped; they have hoped, and thou hast delivered them.

They cryed to thee, and they were saved: they trusted in thee, and were not confounded.

But I am a worm, and no man: the reproach of men, and the outcast of the people.

All they that saw me, have laughed me to scorn: they have spoken with their lips, and wagged the head.

He hoped in the Lord, let him deliver him: let him save him, seeing he delighteth in him.

For thou art he that hast drawn me out of the womb: my hope from the breasts of my mother. I was cast upon thee from the womb.

From my mother's womb thou art my God, depart not from me.

For tribulation is very near: for there is none to help me.

Many calves have furrounded me: fat bulls have besieged me.

They have opened their mouths against me, as a lion ravening and roaring.

I am poured out like water: and all my bones are scattered.

My

My heart is become like wax melting in the midst of my bowels.

My strength is dried up like a potshard, and my tongue hath cleaved to my jaws; and thou hast brought me down into the dust of death.

For many dogs have encompassed me; the council of the malignant hath besieged me.

They have dug my hands and feet; they have numbered all my bones.

And they have looked and stared upon me. They parted my garments amongst them: and upon my vesture they cast lots.

But thou, O Lord, remove not thy help to a distance from me: look towards my defence.

Deliver, O God, my soul from the sword: my only one from the hand of the dog.

Save me from the lion's mouth; and my lowliness from the horns of the unicorns.

I will declare thy name to my brethren: in the midst of the church will I praise thee.

Ye that fear the Lord praise him: all ye the seed of *Jacob* glorify him.

Let all the seed of *Israel* fear him: because he hath not slighted nor despised the supplication of the poor man.

Neither hath he turned away his face from me: and when I cried to him he heard me.

With thee is my praise in the great church: I will pay my vows in the sight of them that fear him.

The poor shall eat and shall be filled; and they shall praise the Lord that seek him: their hearts shall live for ever and ever.

All the ends of the earth shall remember; and shall be converted to the Lord.

And all the kindreds of the *Gentiles* shall adore in his sight.

For the kingdom is the Lord's; and he shall have dominion over the nations.

All the fat ones of the earth have eaten and have adored: all they that go down to the earth shall fall before him.

And to him my soul shall live; and my seed shall serve him.

There shall be declared to the Lord a generation to come: and the heavens shall shew forth his justice to a people that shall be born, which the Lord hath made. *Glo-ry, &c.*

Anthem. They have numbered all my bones.

Anthem. In my thirst they gave me vinegar to drink.

PSALM lxxviii. *Salvum me fac Deus.*

SAVE me, O God: for the waters are come in even unto my soul.

I stick fast in the mire of the deep: and there is no sure standing.

I am come into the depth of the sea: and a tempest hath overwhelmed me.

I have laboured with crying; my jaws are become hoarse: my eyes have failed whilst I hope in my God.

They

They are multiplied above the hairs of my head, who hate me without cause.

My enemies are grown strong who have wrongfully persecuted me; then did I pay that which I took not away.

O God, thou knowest my foolishness; and my offences are not hid from thee.

Let not them be ashamed for me, who look for thee, O Lord, the Lord of hosts.

Let them not be confounded on my account, who seek thee, O God of *Israel*.

Because for thy sake I have born reproach; shame hath covered my face.

I am become a stranger to my brethren, and an alien to the sons of my mother.

For the zeal of thy house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

And I covered my soul in fasting: and it was made a reproach to me.

And I made haircloth my garment: and I became a by-word to them.

They that sat in the gate spoke against me: and they that drank wine made me their song.

But as for me, my prayer is to thee, O Lord; for the time of thy good pleasure, O God.

In the multitude of thy mercy hear me, in the truth of thy salvation.

Draw me out of the mire, that I may not stick fast: deliver me from them that hate me; and out of the deep waters.

Let not the tempest of water drown me,
nor the deep swallow me up : and let not
the pit shut her mouth upon me.

Hear me, O Lord, for thy mercy is kind;
look upon me according to the multitude of
thy tender mercies.

And turn not away thy face from thy ser-
vant : for I am in trouble, hear me speedily.

Attend to my soul, and deliver it : save
me because of my enemies.

Thou knowest my reproach, and my con-
fusion, and my shame.

In thy sight are all they that afflict me :
my heart hath expected reproach and misery.

And I looked for one that would grieve to-
gether with me ; but there was none : and
for one that would comfort me, and I found
none.

And they gave me gall for my food, and
in my thirst they gave me vinegar to drink.

Let their table become as a snare before
them, and a recompence, and a stumbling
block.

Let their eyes be darkened that they see
not ; and their back bow thou down always.

Pour out thy indignation upon them : and
let thy wrathful anger take hold of them.

Let their habitation be made desolate, and
let there be none to dwell in their taberna-
cles.

Because they have persecuted him whom
thou hast smitten : and they have added to
the grief of my wounds. Add

Add thou iniquity upon their iniquity; and let them not come into thy justice.

Let them be blotted out of the book of the living; and with the just let them not be written.

But I am poor and sorrowful: thy salvation, O God, hath set me up.

I will praise the name of God with a canticle: and I will magnify him with praise.

And it shall please God better than a young calf, that bringeth forth horns and hoofs.

Let the poor see and rejoice: seek ye God, and your soul shall live.

For the Lord hath heard the poor: and hath not despised his prisoners.

Let the heavens and the earth praise him; the sea, and every thing that creepeth therein.

For God will save *Sion*, and the cities of *Juda* shall be built up.

And they shall dwell there, and acquire it by inheritance.

And the seed of his servants shall possess it: and they that love his name shall dwell therein. Glory, &c.

Anthem. In my thirst they gave me vinegar to drink.

Little Chapter, 2 Cor. vi.

BRETHREN, we exhort you, not to receive the grace of God in vain. For he says: I have heard thee in an accepted time,

and have helped thee in the day of salvation.
R. Thanks be to God.

HYMN. *Audi benigne Conditor.*

HEAR, O thou bounteous Maker, hear
 Our humble vows with gracious ear :
 Turn not thy saving face away,
 Whilst on this solemn fast we pray.

Great searcher of our hearts, to thee
 We here deplore our misery :
 Behold, we to thy mercies fly :
 Do thou thy healing grace apply.

Great are our sins, O Lord, but thou
 Can'st pardon more than we can do :
 May our defects, like shadows raise
 The beauty and the life of grace.

May fasts extinguish in our will,
 The fuel and desire of ill ;
 That thus our souls, from fetters free,
 May only thirst and follow thee.

Grant, O most sacred trinity,
 One undivided unity,
 That abstinence may here improve
 Our claim to reign with thee above.

Verf.

Vers. God hath given his angels charge of thee.

Resp. To guard thee in all thy ways.

The above Little Chapter, Hymn and Verse is said till Passion-Sunday.

Antiphon. **B**EHOLD now is the acceptable time; now is the day of salvation: in these days therefore let us behave ourselves as the ministers of God, in much patience, in fasting, in watching, and unfeign'd charity.

Let us pray.

O God, who purifiest thy church by a yearly observation of *Lent*; grant to thy family, that what it endeavours to obtain of thee by abstinence, it may practise by good works. Thro' our Lord, &c.

SECOND SUNDAY.

Antiphon. **T**HE vision ye have seen, tell to none, till the Son of man be risen from the dead.

Let us pray.

O God, who seeft us destitute of all strength: preserve us interiorly and exteriorly; that our bodies may be defended from

from all adversities, and our minds purified from evil thoughts. Thro' our Lord, &c.

THIRD SUNDAY.

Antiphon. **A** Woman of the croud said aloud, blessed is the womb that bare thee, and the breasts thou didst suck. But *Jesus* said to her, rather blessed are they who hear the word of God and keep it.

Let us pray.

WE beseech thee, O Almighty God, to regard our humble prayers: and extend the right-hand of thy majesty to our defence. Thro' our Lord, &c.

FOURTH SUNDAY.

Antiphon. **T**HEREFORE *Jesus* went up to the mountain, and sat there with his disciples.

Let us pray.

GRANT we beseech thee, Almighty God; that we who are deservingly punished for our sins, may be refreshed by the comfort of thy grace. Thro' our Lord, &c. On

On PASSION and PALM
SUNDAY.

Little Chapter, Heb. ix. 11.

BRETHREN, *Christ* being come an High-priest of future goods, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation; nor by the blood of goats or calves, but by his own blood, entered once into the sanctuary, having obtained eternal redemption.
R. Thanks be to God, &c.

HYMN. *Vexilla Regis.*

BEHOLD the Royal Ensigns fly,
The cross's shining mystery;
Where life itself gave up its breath,
And *Christ*, by dying, conquer'd death.

Th' audacious steel let out a flood,
Of water, mix'd with saving blood,
Whilst man's redemption, with the tide,
Came rushing from the Saviour's side.

What *David's* faithful numbers told,
Succeeding nations thus unfold;
That God should rule from main to main,
And wood, not steel, assert his reign.

Hail!

Hail! beaut'ous tree! whose branches wore
The purple of his royal gore :
Preferr'd to bear those arms, from whence
Spring all our blessings and defence.

On thee, as in the world's great scales,
The ransom of the world prevails :
Our sin, tho' great, his pains outweigh,
And rescue hell's expected prey.

All hail, O happy mournful tree,
Our hope with *Christ* is nail'd on thee :
Grant to the just increase of grace,
And mediate for the sinner peace.

Bless'd Trinity, to thee we sing,
From whom above all graces spring ;
Thy crowns above on us bestow,
Who conquer by the cross below. *Amen.*

Vers. Deliver me, O Lord, from the evil
man.

Resp. From the unjust man deliver me.

Antiphon. **A**BRAMHAM your Father rejoic-
ed to see my day; he saw it,
and was glad.

Let us pray.

WE beseech thee, Almighty God, look
mercifully upon thy family; that by
thy conduct it may be directed in body, and
by thy protection be preserved in mind.
Thro' our Lord, &c. On

ON PALM SUNDAY.

Little Chapter, Phil. ii. 5.

BRETHREN, have this sentiment in you, which was also in *Christ Jesus*: who being in the form of God, thought it no robbery to be equal to God: but debased himself, taking the form of a servant, made to the likeness of men, and in shape found as man. R. Thanks be to God.

Hymn and Verse of last Sunday.

Antiphon. **F**OR it is written, I will strike the shepherd, and the sheep of the flock shall be dispersed. But when I shall rise again, I will go before you into *Galilee*; there you shall see me, saith the Lord.

Let us pray.

O Almighty and eternal God, who, for an example of humility to mankind, didst cause our Saviour to take flesh, and suffer the torment of the cross; mercifully grant, that we may follow the instruction of his patience, and partake of the glory of his resurrection. Who liveth and reigneth, &c.
Amen.

HYMNS

H Y M N S and P R A Y E R S

D U R I N G

Easter Time.

E A S T E R S U N D A Y.

Little Chapter, Rom. vi. 9.

BRETHREN, knowing that *Christ* rising from the dead, now dieth no more, death shall no more have dominion over him. R. Thanks be to God.

H Y M N till A S C E N S I O N.

Ad regias Agni Dapes.

FROM purple seas, and land of toil,
We come to feed on *Egypt's* spoil;
May whitest robes our souls prepare,
To meet the christian Passover.

Christ's love the priestly function play'd :
The victim on the altar laid :
His blood inflam'd with love for man,
At every saving channel ran.

The

Prayers during Easter Time, 95

The waisting angel passes o'er
The posts distain'd with sacred gore :
The yielding sea divides its waves,
Egyptians float in liquid graves.

Now *Christ* becomes our heavenly fare,
Our sacrifice and Passover :
By him (the pure unleaven'd bread)
The pure and faithful minds are fed.

O true celestial sacrifice !
By whom hell's slaves from death arise !
By thee death's old tyrannic laws
Submit, and life regains its cause.

Hence dost thou, crown'd with laurels, rise,
And lead'st thy triumph thro' the skies :
Loaded with spoils each axle reels,
And hell and death attend the wheels.

From death of sin, O *Jesus*, free
Them that are born again to thee ;
Be thou alone our chosen Guest,
And everlasting Pascal Feast.

May endless worlds the glories tell
Of *Christ*, who vanquish'd death and hell ;
And one eternal praise repeat
To th' Father, and the Paraclete. *Amen.*

Vers. This is the day which the Lord
hath made. *Alleluia.*

Resp. Let us rejoice and be glad therein.
Alleluia. *Antiphon.*

Antiphon. **A**ND looking back, they saw the stone rolled away; for it was very great. *Alleluia.*

Let us pray.

O God, who, this day, by thy only begotten Son's victory over death, didst lay open for us a passage to eternity: grant that our desires, which thy preventing grace doth inspire, may by thy help become effectual. Thro' the same *Jesus Christ* our Lord, &c.

E A S T E R M O N D A Y.

As Yesterday except what follows.

Antiphon. **W**HAT are these discourses ye have with one another as ye walk, and are sad? *Alleluia.*

Let us pray.

O God, who by the Pascal Solemnity, has provided the world with remedies: enrich thy people, we beseech thee, with heavenly gifts, that they may obtain a perfect liberty, and advance to eternal life. Thro' our, &c.

LOW

LOW SUNDAY.

Little Chapter, 1 John v.

MY dearest, all that is born of God overcomes the world: and this is the victory which overcomes the world, our faith. *R.* Thanks be to God.

*Hymn as on Easter day.**Vers.* Stay with us, O Lord. *Alleluia.**Resp.* For night comes on. *Alleluia.*

Antiphon. **A**FTER eight days the doors being shut, the Lord came in and said to them: peace be to you. *Alleluia.*

Let us pray.

GRANT we beseech thee, Almighty God; that we, who have finished the paschal solemnity, may thro' thy grace still keep it in our life and manners. Thro' our Lord, &c.

SECOND SUNDAY.

Little Chapter, 1 Peter ii. 21.

MY dearest, *Christ* suffered for us, leaving you an example, that ye follow his steps. Who committed no sin; nor was guile found in his mouth. Thanks, &c.

G*The*

*The Hymn of Easter Day, and the following
V. and R. is said till Ascension.*

V. Stay with us, O Lord. Alleluia.

R. For night comes on. Alleluia.

Antiphon. **I** Am the good shepherd, who feed
my sheep, and lay down my life
for my sheep. *Alleluia.*

Let us pray.

O God, who by the humility of thy Son,
hast raised up the fallen world : grant
perpetual joy to thy faithful, and make them
whom thou hast delivered from the dangers
of eternal death, enjoy everlasting bliss.
Thro' the same, &c.

THIRD SUNDAY.

Little Chapter, 1 Peter ii.

MY dearest, I beseech you, as strangers
and pilgrims to refrain from carnal
desires, which war against the soul. Thanks
be to God.

Hymn, V. R. as last Sunday.

Antiphon. **A** MEN, I say to you, that you
shall lament and weep : but
the world shall rejoice, and ye shall be for-
rowful ;

rowful ; but your sorrow shall be turned into joy. *Alleluia.*

Let us pray.

O God, who shewest the light of thy truth to those that stray, that they may return into the way of justice ; grant that all who profess the christian faith, may avoid whatever is contrary to this name, and practise what is suitable to it. Thro' our Lord, &c.

FOURTH SUNDAY.

Little Chapter, James i. 17.

MY dearest, every best gift, and every perfect gift is from above, coming down from the Father of lights, with whom is no change, nor shadow of vicissitude. Thanks, &c.

Hymn, V. R. *as last Sunday.*

Antiphon. **I** Go to him that sent me : but because I have spoken these things to you, sorrow has filled your heart. *Alleluia.*

Let us pray.

O God, who makest the minds of the faithful of one will : grant thy people to love what thou commandest, and desire

what thou promisest; that amidst worldly varieties, our hearts may be fixt where true joys reside. Thro' our Lord, &c.

F I F T H S U N D A Y.

Little Chapter, James i.

MY dearest, be doers of the word, and not hearers only, deceiving yourselves. For if a man be a hearer of the word, and not a doer; he shall be compared to a man looking his natural face in a glass: For he beheld himself, and went away, and presently forgot what an one he was. Thanks, &c.

Hymn V. R. as last Sunday.

Antiphon. **A**SK, and ye shall receive, that your joy may be full: for the Father himself loves you, because ye have loved me, and believed. *Alleluia.*

Let us pray.

O God, from whom all good things come, grant to thy supplicants: that by thy inspiration we may think, and by thy conduct, we may do what is right. Thro' our Lord, &c.

ASCENSION of our LORD.

Little Chapter, Acts i.

I Made my first treatise, O *Theophilus*, of all that *Jesus* began to do and teach, till the day, when giving his orders by the Holy Ghost

Ghost to the Apostles, whom he had chosen, he was taken up. Thanks be, &c.

HYMN. *Salutis humanæ Sator.*

O *Christ*, the Saviour of mankind,
The light and comfort of the mind;
Creator of this earthly frame,
The lover's chaste endearing flame.

What strange excess of clemency
Prevail'd, that thou should set us free
From sinful crimes? and guiltless give
Thy life, to make the guilty live.

Thou laid'st the dead's black dungeon ope,
To loose their chains, and crown their hope:
And now resum'st thy conqu'ring throne,
Rear'd on the spoils and trophies won.

With equal clemency repair,
The failings of our exile here:
That we with joy may end our race,
And see thy Glory face to face.

Thou, Lord, the truth, the life and way,
Preserve us, lest our hearts should stray:
And grant our eyes one day to see
The sweet reward of life in thee. *Amen.*

Vers. God ascended in great joy. *Alleluia.*

Resp. And the Lord with sound of trumpet. *Alleluia.*

Antiphon. **O** King of glory, Lord of hosts, who ascendedst this day in triumph above all heavens, do not forsake us orphans; but send us the promise of the Father, the spirit of truth. *Alleluia.*

Let us pray.

GRANT, we beseech thee, Almighty God; that we, who believe thy only Son our redeemer ascended this day into heaven, may also dwell there, by fixing our minds on heavenly things. Thro' the same our Lord, &c.

SUNDAY within the OCTAVE.

Little Chapter, 1 Peter iv.

MY dearest, be prudent and watch in prayers. But above all things have mutual charity constantly among yourselves: for charity covers a multitude of sins. Thanks be, &c.

Hymn of the Ascension.

Vers. The Lord in heaven, *Alleluia.*

Resp. Has prepared his seat. *Alleluia.*

Antiphon.

Antiphon. **I** Have spoken these things to you, that when their hour comes, you may remember that I told you. *Alleluia.*

Let us pray.

O Almighty and eternal God, grant us always a will devoutly inclined towards thee, and that we may serve thy majesty with a sincere heart. Thro' our, &c.

Then is made a Commemoration of the Ascension.

O King of glory, Lord of hosts, who ascendedst this day in triumph above all heavens, do not forsake us orphans; but send us the promise of the Father, the spirit of truth. *Alleluia.*

V. God ascended in great joy, *Alleluia.*

R. And the Lord in sound of trumpet. *Alleluia.*

Let us pray.

GRANT, we beseech thee, Almighty God; that we who believe thy only Son our Redeemer ascended this day into heaven, may also dwell there, by fixing our minds on heavenly things. Thro' the same our Lord, &c.

WHIT-

W H I T - S U N D A Y.

Little Chapter, Acts ii.

WHEN the days of *Pentecost* were finished, the disciples were all together in one place: and suddenly a noise was made from heaven, as of a violent rushing wind, and filled all the house where they sat. Thanks be, &c.

HYMN. *Veni creator.*

CREATOR spirit, by whose aid
The world's foundation first was laid;
Come, visit ev'ry pious mind,
Come, pour thy joys on human kind:
From sin and sorrow set us free,
And make thy temples worthy thee.

O source of uncreated light,
The Father's promis'd paraclate!
Thrice holy fount, thrice holy fire,
Our hearts with heavenly love inspire;
Come, and thy sacred unction bring,
To sanctify us while we sing.

Plenteous of grace descend from high,
Rich in thy sev'nfold energy!
Thou strength of his almighty hand,
Whose pow'r does heav'n and earth command;
Proceed-

Proceeding spirit, our defence,
 Who do'st the gift of tongues dispense,
 And crown'st thy gift with eloquence. }

Refine and purge our earthly parts :
 But, oh ! inflame and fire our hearts :
 Our frailties help, our vice controul,
 Submit the senses to the soul ;
 And when rebellious they are grown,
 Then lay thy hand, and hold them down.

Chace from our minds th' infernal foe ;
 And peace, the fruit of love, bestow :
 And, lest our feet should step astray,
 Protect and guide us in the way.

Make us eternal truths receive,
 And practise all that we believe :
 Give us thyself, that we may see
 The Father and the Son, by thee.

Immortal honour, endless fame,
 Attend th' Almighty Father's name :
 The Saviour Son be glorified,
 Who for lost man's redemption died ;
 And equal adoration be,
 Eternal paraclete, to thee. *Amen.*

V. The apostles spoke in divers tongues,
Alleluia.

R. The wonderful works of God. *Alle-*
luia.

Antiphon.

Antiphon. **T**HIS day are compleated the day of *Pentecost.* *Alleluia.*
 This day the Holy Ghost appeared to the disciples in fire, and giving them the gifts of grace, sent them over all the world, to preach and testify: He that shall believe, and be baptised, shall be saved. *Alleluia.*

Let us pray.

O God, who, on this day, didst instruct the hearts of thy faithful, by the illumination of the Holy Ghost; grant us, by the same spirit, the gift of a right understanding, and the constant enjoyment of his comfort. Thro' our Lord, &c.

W H I T - M O N D A Y.

All as Yesterday, except what follows.

Antiphon. **I**F any one loves me, he will keep my words: and my Father will love him, and we will come to him, and will make our abode with him. *Alleluia.*

Let us pray.

O God, who didst send the Holy Ghost upon the apostles: grant to thy people the effect of their petitions; that having
 given

given them faith, thou mayest give them peace also. Thro' our Lord, &c.

TRINITY SUNDAY.

Little Chapter, Rom. xi.

O The depth of the riches of God's wisdom and knowledge: how incomprehensible are his judgments, and unfearchable his ways! Thanks, &c.

HYMN. *Jam sol.*

THE fiery sun now takes its flight;
Blest Three and One eternal light
The beams of love vouchsafe t' impart,
To ev'ry cold benighted heart.

Each morning we thy praises sing,
To thee we pray each evening;
May we the same humbly express,
Among thy saints in happiness.

To God the Father glory be,
His holy Son, the same to thee;
To Holy Ghost be equal praise,
As heretofore, so be't always. *Amen.*

V. Blessed art thou, O Lord, in the firmament of heaven.

R. And praise worthy and glorious for ever. *Antiphon.*

Antiphon. **W**ITH all our heart and mouth
we confess, praise, and
bless thee, God the Father unbegotten,
Thee the Son only begotten, Thee the Ho-
ly Ghost the comforter; one holy and un-
divided Trinity; to thee be glory, world
without end.

Let us pray.

O Almighty everlasting God, who hast ap-
pointed thy servants in the confession of
the true faith, to acknowledge the glory of
the eternal Trinity, and in the power of thy
majesty to adore the Unity: we beseech thee,
that, by the steadiness of the same faith, we
may ever be defended from all adversities.
'Thro' our Lord, &c.

*Then is made a Commemoration of the first
Sunday after Pentecost.*

Antiphon. **J**UDGE not, that ye be not judg-
ed: for with what judgment ye
have judged, ye shall be judged, says the
Lord.

V. May my prayer, O Lord, be directed,
R. As incense in thy sight.

Let us pray.

O God, the strength of those who hope in
thee, mercifully hear our prayers: and
since human infirmity can do nothing with-
out

out thee ; grant us the help of thy grace :
that we may please thee both by will and
deed, in keeping thy commandments.
Thro' &c.

CORPUS CHRISTI.

Little Chapter, 1 Cor. xi.

BRETHREN, for I received from the
Lord what I also delivered to you :
that the Lord *Jesus* the night in which he
was betrayed, took bread, and giving thanks,
broke it, and said : take ye, and eat : this
is my body, which shall be delivered for you :
Do this in remembrance of me. *R.* Thanks
be to God.

HYMN. *Pange Lingua.*

SING, O my tongue, adore and praise
The depth of God's misterious ways :
How *Christ*, the world's great king, bestow'd
His flesh, conceal'd in human food ;
And left mankind the blood that paid
The ransom for the souls he made.

Giv'n from above, and born for man,
From virgin's womb his life began :
He liv'd on earth, and preach'd to sow
The seeds of heavenly truths below :
Then

Then seal'd his mission from above,
With strange effects of pow'r and love.

'Twas on that ev'ning, when the last
And most misterious supper past ;
When *Christ* with his disciples sat,
To close the law with legal meat ;
Then to the twelve himself bestow'd
With his own hands to be their food.

The word made flesh for love of man,
His word turns bread to flesh again ;
And wine to blood, unseen by sense,
By virtue of omnipotence :
And here the faithful rest secure,
Whilst God can vouch, and faith insure.

To this mysterious table now,
Our knees, our hearts, and sense we bow :
Let antient rites resign their place
To nobler elements of grace ;
And faith for all defects supply,
Whilst sense is lost in mystery.

To God the Father born of none,
To *Christ* his co-eternal Son,
And Holy Ghost, whose equal rays
From both proceed, one equal praise :
One honour, jubilee and fame,
For ever bless his glorious name. *Amen.*

V. Thou hast given them bread from heaven, *Alleluia.*

R. Re-

Easter Time.

III

R. Replenish'd with all sweetness and delight. *Alleluia.*

Antiphon. O Sacred Banquet, wherein *Christ* is received: the memory of his passion renewed, our mind is filled with grace, and a pledge of future glory is given us! *Alleluia.*

Let us pray.

O God, who in this wonderful sacrament, hast left us a perpetual memorial of thy passion; grant us, we beseech thee, so to reverence the sacred mysteries of thy body and blood, that we may continually find in our souls the fruit of thy redemption. Who with the Father, &c.

On the SUNDAY within the
OCTAVE.

The same, with a Commemoration of second Sundry after Pentecost.

Antiphon. GO quickly into the streets and lanes of the city: and bring in the poor and feeble, the blind and lame, that my house may be filled. *Alleluia.*

V. Let my prayer, O Lord, be directed,
R. As incense in thy sight.

Let

Let us pray.

GRANT, O Lord, that we may have
 a perpetual fear and love of thy holy
 name: for those are never destitute of thy
 conduct, whom thou hast solidly establish'd
 in thy love. Thro' our, &c.

On FESTIVALS.

On the FEASTS of the B. VIRGIN MARY.

The ANNUNCIATION.

Little Chapter, Isai 1.

LO, a Virgin shall conceive and bear a
 Son, and he shall be called *Emmanuel*.
 He shall eat butter and honey, that he may
 know how to reject evil and chuse good.
 R. Thanks be to God.

H Y M N.

On all Feasts of our LADY.

BRIGHT Mother of our Maker, hail!
 Thou Virgin ever blest!
 The ocean's star, by which we sail,
 And gain the port of rest.

Whilst

Whilst we this *Ave* thus to Thee
From *Gabriel's* mouth rehearse;
Prevail that peace our lot may be,
And *Eva's* name reverse.

Release our long entangled mind
From all the snares of ill;
With heavenly light instruct the blind,
And all our vows fulfil.

Exert for us a Mother's care,
And us thy children own;
Prevail on him to hear our prayer,
Who chose to be thy Son.

O spotless Maid! whose virtues shine
With brightest purity:
Each action of our lives refine,
And make us pure like thee.

Preserve our lives unstain'd with ill,
In this infectious way;
That heaven alone, our souls may fill
With joys that ne'er decay.

To God the Father endless praise,
To God the Son the same,
And Holy Ghost, whose equal rays
One equal glory claim. *Amen.*

V. Hail *Mary*, full of grace. *R.* Our
Lord is with thee.

H

Antiphon.

Antiphon. **M**ARY, the Holy Ghost will come to thee, and the power of the Highest shall shade thee.

Let us pray.

O God, who by the message of an angel would'st have thy word to take flesh in the womb of the blessed Virgin *Mary*; grant to us thy suppliants, that we, who truly believe her to be the Mother of God, may find favour with thee, by her intercession. Thro' the same Lord, &c.

On the ASSUMPTION.

Little Chapter, Eccli. xxiv.

I Sought rest in all things, and I shall abide in the inheritance of the Lord. Then the Creator of all things commanded, and said to me: and he who created me, rested in my tent. *R.* Thanks, &c.

The HYMN. Bright Mother, page 112.

V. The Mother of God is exalted,

R. To the celestial kingdom above the choirs of angels.

Antiphon. **T**HIS day the Virgin *Mary* ascended the heavens: Rejoice, for she reigns with *Christ* for ever.

Let

Let us pray.

FORGIVE, we beseech thee, O Lord, the offences of thy servants; that we, who are not able to please thee by our own actions, may be saved by the intercession of the Mother of thy Son our Lord; who, with thee and the Holy Spirit, liveth and reigneth, &c.

On the Feast of St. PETER and St. PAUL, and following SUNDAY.

Little Chapter, Acts xii.

HEROD the king set his hands to afflict some of the Church. And he put to death by the sword *James* the brother of *John*. And seeing that this pleased the *Jews*, he proceeded also to seize *Peter*. R. Thanks, &c.

HYMN. *Decora Lux.*

THE glorious rays of divine light display,
Their radiant fires, and adorn the day;
Whereon the princes of apostles crown'd,
Ascend their seats, and acts of grace abound.

Heaven's sacred porter, and *Gentiles* light,
Rome's better parents, equal deaths unite.

H 2

And

And both to day from fields of blood arise,
To take possession of the conquer'd skies.

O happy *Rome*, adorn'd with princely blood,
More glorious than famed Tyber's flood!
Your holy urns outshine the heathen's pride
And all the cities of the world beside.

To God in nature One, in persons Three,
Eternal glory, pow'r and jubilee:
Whose supreme sway and universal throne,
Disposes all things with his word alone. *Amen.*

V. Their sound went throughout the earth.

R. And their words to the ends of the earth.

Antiphon. **T**HIS day *Simon Peter* ascended
the Gibbet of the Cross.

Alleluia. This day the keeper of the keys of
the kingdom went rejoicing to *Christ*. This
day *Paul* the apostle, the light of the world,
laying down his head, was crown'd with
martyrdom for the name of *Christ*. *Alleluia.*

Let us pray.

O God, who hast consecrated this day by
the martyrdom of the apostles, *Peter*
and *Paul*; grant that thy church may follow
their precepts in all things, by whom it re-
ceived the first rudiments of religion. Thro'
our Lord, &c.

ALL

ALL SAINTS.

Little Chapter, Apoc. vii.

LO, I *John* saw another angel ascending from the rising of the sun, having the sign of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying: hurt not the earth and the sea, nor the trees, till we sign the servants of our God in their foreheads. *R.* Thanks be to God.

HYMN. *Placare.*

O *Christ*, before whose throne of grace,
Thy Mother stands to plead our case:
Exert thy love, and grant that we,
May share thy Father's clemency.

Angels, Archangels, thrones and powers,
And all who guard the heav'nly towers,
From present, past and future ill,
With watchful eye preserve us still.

Blest prophets and apostles, plead
Our guilty cause: and intercede
With our offended judge, that we
With tears may move his clemency.

May martyr's robes of purple dye
With stoles of white confessors vie;

H 3

And

And both prevail to call us home
From exile, and reverse our doom.

Chaste train of virgins ; blest supplies,
Who, nurs't in desarts, fill the skies ;
And all ye choirs of saints, obtain,
That we with you, may jointly reign.

Preserve thy faithful kingdoms free
From unbelievers tyranny :
That all mankind united may
One pastor of our souls obey.

Great everlasting God, to Thee,
In essence One, in persons Three,
May all thy works their tribute bring,
And every age thy glory sing. *Amen.*

V. The saints in glory shall rejoice,
R. They shall be glad in their place of rest.

Antiphon. **O** How glorious is the kingdom
wherein all the saints rejoice
with *Christ* ! they are cloathed in white
robes, and follow the Lamb whithersoever
he goes.

Let us pray.

O Almighty, everlasting God, who hast
granted us in one solemnity to honour
the merits of all thy saints ; we beseech thee
to let us obtain, by the multitude of inter-
cessors, such an ample share of thy mercy as
we desire. Thro' our Lord, &c.

As

As the Church has thought necessary to suppress in this nation several feasts heretofore of obligation, that the memory of what they have been, may still be retain'd: whenever they fall on a Sunday not privileged, (as all the Sundays from Septuagesima to Low Sunday inclusive, and from the first Sunday of Advent, to the second after the Epiphany inclusive are privileged Sundays, whereon no feast is kept) their Little Chapter, Hymn, V. R. and proper Prayer are here annexed: to which is added some days that were not of obligation, but only of devotion. Note, Also when any feast lights on a privileged Sunday, a Commemoration of them may be added by saying the Antiphon, V. R. with the proper Prayer after the proper Prayer of such a Sunday.

On all FEASTS of the Blessed V. MARY.

THE PURIFICATION.

When on a Sunday before Septuagesima.

Little Chapter, Malach. iii.

BEHOLD I send my angel, and he shall prepare the way before thy face. And presently the ruler shall come to his holy temple, whom you seek: and the angel of

the covenant, whom you desire. *R.* Thanks, &c.

HYMN. Bright Mother, as on the Assumption.

V. *Simeon* received an answer of the Holy Ghost.

R. That he should not see death till he had seen the Lord's anointed.

Antiphon. **T**HE blessed Virgin *Mary* presented the child *Jesus* to day in the temple, and *Simeon* full of the Holy Ghost, took him in his arms and blessed God for ever.

Let us pray.

O Almighty and everlasting God, we humbly beseech thy majesty to grant, that, as thy only begotten Son was this day presented in the temple, in the substance of our flesh, so we may be presented to thee with purified minds. Thro' the same *Jesus Christ* our Lord, &c.

On the NATIVITY and CONCEPTION of the Blessed *V. MARY.*

Little Chapter, Eccli. xxiv. 14.

FROM the beginning and before ages I was created, and to the world to come I shall not cease; and have minister'd before him in the holy habitation. *R.* Thanks, &c.

HYMN.

HYMN. *Bright Mother, &c.* page 112.

V. This day is the Nativity (*Conception*) of the holy Virgin *Mary*.

R. Whose glorious life illustrates all churches.

Antiphon. **T**HY Nativity, (*Conception*) O Virgin, Mother of God, proclaim'd joy to all the world. For from thee did arise the Son of justice, *Christ* our God: Who, reversing the curse, gave a blessing, and confounding death, bestowed upon us everlasting life.

Let us pray.

BESTOW, we beseech thee, O Lord, on thy servants, the gift of heavenly grace; that as the blessed Virgin's childbearing was the first step to our salvation, so the welcome Festival of her Nativity (*Conception*) may afford us an increase of peace. Thro' our Lord, &c.

On St. JOHN BAPTIST.

Little Chapter, Isai. xlix.

HEAR ye islands, and attend ye people afar off: the Lord called me from the womb, from my Mother's womb he remembered my name. *R.* Thanks, &c.

HYMN.

H Y M N.

O Sylvan prophet, whose eternal fame
 Ecchoes from *Juda's* hills and *Jordan's*
 stream ;

The music of our numbers raise
 And tune our voice to sing thy praise.

A messenger from high Olympus came,
 To bear the tidings of thy life and name,
 And told thy Sire each prodigy
 That heav'n design'd to work in thee.

Hearing the news, and doubting in surprise,
 His falt'ring speech in fetter'd accent dies :
 But providence with happy choice
 In thee restor'd thy Father's voice.

In the recess of natur's dark abode,
 Tho' still enclosed, yet knewest thy God ;
 Whilst each glad parent told and blest
 The secrets of each other's breast.

Glory to God the Father, and the Son,
 And Holy Ghost, with both in nature One ;
 Whose equal pow'r unites the Three
 In one eternal Unity. *Amen.*

V. This Child is great before the Lord.

R. For his hand is with him.

Antiphon. **T**HE Child which is born to us,
 is more than a prophet ; for
 this is he, of whom our Saviour saith, *A-*
mongst

*mongst those that are born of women, there
bath not risen a greater than John the Baptist.*

Let us pray.

O God, who has made this day honour-
able to us, by the nativity of St. *John*;
vouchsafe to bestow on thy people the gift of
spiritual joy, and direct the minds of all the
faithful into the way of eternal salvation.
Thro' our Lord, &c.

ON FEASTS OF APOSTLES.

Little Chapter, Ephes. xi.

BRETHREN, now you are not guests,
and strangers, but citizens of the saints,
and domestics of God: built on the founda-
tion of the apostles and prophets, *Christ*
Iesus being the chief corner-stone. R.
Thanks, &c.

Hymn. *Exultet.*

AROUND the world may joys arise,
And eccho thro' the vaulted skies:
May heav'n and earth conspire to sing,
And of apostles triumph ring.

O ye, whom the great judge design'd
To be the jury of mankind,

Earth's.

Earth's better lights, now, void of art,
Accept the language of our heart.

You, who from God receive the keys,
Whose pow'rful word heav'n's gate obeys,
With the same word prevail that we
From chains of sin may be set free.

Sickness and health your pow'r proclaim,
And celebrate by turns your fame;
Relieve our minds, thro' sin unsound,
That perfect virtue may abound.

That *Christ*, when he returns to weigh
Our actions at the dreadful day,
May with him then make us ascend,
To live in joys that never end.

To God the Father, and the Son,
And Holy Spirit, three in one,
Be endless glory, as before
The world began, so evermore. *Amen.*

V. They declared the works of God,
R. And understood his deeds.

Antiphon. **B**E strong in war, and fight a-
gainst the old serpent: and you
shall receive an eternal kingdom. *Alleluia.*

St. PHIL. and JAMES. *May 1.*

Let us pray.

O God, who affordeſt the joy of keeping the yearly ſolemnity of the apoſtles *Philip* and *James*; grant we beſeech thee, that as we rejoice in their merits, ſo we may be inſtructed by their example. Thro' our, &c.

St. JAMES Apoſtle. *July 25.*

Let us pray.

BE thou, O Lord, the ſanctifier and preſerver of thy people; that under the protection of thy apoſtle St. *James*, they may pleaſe thee in their converſation, and ſerve thee with ſteadineſs of mind. Through, &c.

St. BARTHOLOMEW. *Aug. 24.*

Let us pray.

ALMIGHTY and eternal God, who haſt given us the venerable and holy joy of this day, by the ſolemnity of thy bleſſed apoſtle St. *Bartholomew*: Grant, we beſeech thee, to thy church, both to love what he believed, and to publiſh what he taught. Through, &c.

St.

St. MATTHEW. *Sept.* 21.

Let us pray.

MAY the prayers, O Lord, of thy blessed apostle and evangelist St. *Matthew*, be our help; that what of ourselves, we are not able to obtain, may be given us by his intercession. Through, &c.

St. SIMON and St. JUDE. *Oct.* 28.

O God, who, by thy blessed apostles *Simon* and *Jude*, didst bring us to the knowledge of thy name; Grant, that we may both celebrate their eternal glory by profiting, and profit by celebrating it. Through, &c.

On the INVENTION of the CROSS.

Little Chapter, *as on Palm-Sunday*, page 93.

Hymn, *Behold the Royal*, &c. page 91.

V. The sign of the cross shall be in heaven. *Alleluia.*

R. When the Lord comes to judgment. *Alleluia.*

Antiphon. **O** Cross brighter than all the stars, renown'd in the world, very amiable to men, and more holy than all: which

which alone was worthy to bear the talent of the world : sweet wood, sweet nails, that bore so sweet a weight : save this congregation here assembled this day to celebrate thy praises.

Let us pray.

O God, who at the admirable discovery of the Holy Cross, didst renew the miracles of thy passion ; Grant that, through the price of thy life-giving wood, we may be helped to obtain everlasting happiness ; Who livest and reignest, &c.

On the EXALTATION of the
CROSS.

All as the Invention, omitting Alleluias.

adding what follows.

Antiphon. **O** Blessed Cross, which alone wast worthy to bear the King and Lord of heaven.

Let us pray.

O God, who on this present day affordeſt us to keep the yearly solemnity of the exaltation of the Holy Cross, we beseech thee, that as we have the knowledge of its mystery upon earth, so thou wilt make us receive

receive in heaven the fruits of the redemption it brought us. Through our Lord, &c.

ON St. MICHAEL. *Sept. 29.*

Little Chapter, Apoc. i.

GOD has signified what must be done quickly, speaking by his angel to his servant *John*, who testified to the word of God, and testified of *Jesus Christ*, whatsoever he saw. R. Thanks, &c.

O Lord of Hosts, whose beams impart
New life and vigour to the heart :
To thee we tune our grateful lyre,
And mingle with the angel's choir.

Millions of chiefs their lances wield,
And glitter o'er the azure field ;
Whilst *Michael*, like a blazing star,
Displays the Cross, and ends the war.

The dragon's head he crush'd with this,
And drove him down the vast abyss ;
Whilst rebel angels, with their head,
Impatient of his light'ning, fled.

O may we chuse the better guide,
And vanquish all attempts of pride !
That we the vacant seats may gain,
And with the Lamb for ever reign.

To God the Father, and the Son,
And Holy Spirit three in one,
Be endless glory, as before
The world began, so evermore. *Amen.*

V. I will sing to thee, O my God, in the
sight of the angels.

R. I will adore at thy holy temple, and
confess to thy name.

Antiphon. **M**OST glorious prince *Michael*
the arch-angel, be mindful
of us here and every where; pray always for
us to the Son of God.

Let us pray.

O God, who with wonderful order disposest
the services of man and angels, merci-
fully grant, that those, who continually at-
tend and serve thee in heaven, may also
guard our lives here on earth. Through, &c.

On St. LAURENCE. *Aug. 10.*

Little Chapter, 2 Cor. ix.

BRETHREN, he who sows sparingly,
shall also reap sparingly, and he who
sows blessings, shall also reap blessings. *R.*
Thanks, &c.

I

HYMN.

H Y M N.

BLEST God, the lot, the crown, and gain
Of soldiers in thy service slain,
Free us from chains of sin, whilst we
Applaud this martyr's victory.

Such joys as this vain world commends,
And all delight that shortly ends
He shunn'd, that so he might possess
An everlasting happiness.

The rage and torments of the foe
He manfully did undergo,
And freely pouring out his blood,
Purchas'd a vast and endless good.

Wherefore on this most solemn day,
Creator, we thee humbly pray,
That whilst this saint triumphs above,
Thy grace may all our sins remove.

Be praise and endless glory given
To th' Father and the Son in heaven,
And to the Holy Ghost on high,
From age to age eternally. *Amen.*

V. The Levite *Laurence* did a good work.

R. Who by the sign of the cross gave sight
to the blind.

Antiphon. **A**S blessed *Laurence* lay burning
on the gridiron, he said to the
wicked tyrant: it is now broil'd, turn, and
eat:

eat : for the church's goods, which thou requirest, are carried by the poor into heavenly treasures.

Let us pray.

GRANT us, we beseech thee, Almighty God, to extinguish the flames of our vices ; who didst enable the blessed *Laurence* to overcome the fire of his torments. Thro' our, &c.

St. GEORGE. *Ap. 23.*

Little Chapter, James i.

BLESSED is the man that endures trial : because when he has been proved, he shall receive a crown of life, which God has promised to them that love him. R. Thanks, &c.

HYMN. *Blest God, &c. as before.*

V. Lord, thou hast crowned him with glory and honour. R. And placed him over the works of thy hands.

Antiphon. **T**HIS saint strove to death for the law of his God, and was not afraid of the words of the impious : for he was founded upon a firm rock.

Let us pray.

O God, who rejoicest us in the merits and intercession of blessed *George* thy martyr : mercifully grant, that we may obtain by the gift of thy grace, thy blessings we beg thro' him. Thro' our Lord, &c.

St. JOACHIM.

*Sunday within the Octave of the Assumption.**Little Chapter, Eccli. xxxi.*

BLESSED is the man, who is without spot: and has not gone after gold, and hoped not in treasures of money. Who is he, and we will praise him? for he has done wonders in his Life. R. Thanks, &c.

HYMN. *Iste Confessor.*

THE faithful servant, who confest his Lord,
 Whose feast the churches annual joys record;
 This day in recompence deserves, that we
 Should praise thy servant, Lord, confess'd by thee.

His humble prudence, and his thought on high,
 His pure and unpretending piety,
 By blameless steps a sober life convey'd,
 Till lost it center'd where it first was made.

Within his tomb lies all that heav'n can spare,
 Hither the deaf, the blind, and lame repair:
 His kind Protection each disease restrains,
 Restores their losses and relieves their pains.
 Justly

Justly may then his praise bespeak our voice,
To join the concert, and with heav'n rejoice:
So may we hope to have an equal share
Of his protection here, and merit there.

Glory and honour, pow'r and empire vie,
To celebrate the ways of the most high:
Who from the seat of his illustrious throne,
Rules all this worldly machine, Three in One.

V. His children shall be powerful on earth.

R. The generation of the just shall be
blessed.

Antiphon. **L**ET us praise the man glorious
in his generation, because the
Lord has given him the blessing of all nati-
ons, and has confirm'd his covenant upon
his head.

Let us pray.

O God, who didst prefer blessed *Joachim*
to all thy saints, to be the Father of
thy Son's Mother: Grant, we beseech thee;
that we, who celebrate his festival, may also
be sensible of his continual protection. Thro'
the same, &c.

St. A N N.

Little Chapter, Prov. xxxi.

A Brave woman who shall find? her
value is from far, and the utmost
bounds. Her husband's heart trusts in her,
and he needs no spoils. *R.* Thanks, &c.

HYMN. *Fortem virili.*

LET's praise this woman saint, endu'd
 With an heroic fortitude,
 Who brightly shines in ev'ry eye,
 With glory of her sanctity.

She, wounded with a holy love,
 Did vain affections far remove,
 Pursuing constantly the unev'n
 And arduous path that leads to heav'n.

With frequent fasts she did controul
 Her flesh, and nourishing her soul
 With pray'rs sweet food, she crowned is,
 In heav'n with everlasting bliss.

O *Christ*, the strength of martyrs, who
 Stupendious things canst only do,
 By her pray'rs we beg of thee,
 That humble sup'lants heard may be.

Be glory giv'n, and honour done,
 To God the Father, and the Son,
 And to the Paraclete on high,
 Now, and for all eternity. *Amen.*

V. Grace is spread on thy lips.

R. Therefore God has blessed thee for
 ever.

Antiphon. **S**HE opened her hand to the need-
 dy, and stretch'd forth her
 hands to the poor; and did not eat her
 bread in idleness. *Lit*

Let us pray.

O God, who wert pleased so to favour blessed St. *Ann*, as to render her worthy to bear the Mother of thy only begotten Son; mercifully grant, that we, who celebrate her Festival, may be assisted by her patronage. Through the same *Jesus Christ* our Lord, &c.

On the TRANSFIGURATION.

Aug. 6.

Little Chapter, Phil. iii.

WE wait for the Saviour our Lord *Jesus Christ*, who will reform the body of our humility made conformable to his glorious body. R. Thanks, &c.

H Y M N.

ALL you that seek with *Christ* to rise,
To Tabor's Mount lift up your eyes:
See there how *Christ* in glorious rays
The majesty of God displays.

Behold a sun more old than night,
A blaze of increated light:
So high, so deep, and vast of space,
It knows no bounds of time or place.

'Tis he's the King, whose sov'reign sway,
The *Jews* and *Gentiles* both obey;
The promis'd ruler, heav'n decreed,
To *Abraham* and his endless seed.

In him the law and prophets join;
His truths they both attest and sign;
Him God from his paternal throne
Commands the world to hear and own.

Glory to *Christ* whose light displays,
To little one's his saving ways:
Whilst endless hymns of praise repeat,
To th' Father and the Paraclete. *Amen.*

V. Thou hast appeared glorious in the
Lord's fight.

R. Therefore the Lord has clothed thee
with beauty.

Antiphon. **C**HRIST *Jesus* the Father's bright-
ness, and figure of his substance,
bearing all in the word of his pow'r, expia-
ting sins, vouchsafed this day to appear glori-
ous on the high Mount.

Let us pray.

O God, who in the glorious transfigura-
tion of thy only Son, didst confirm
the mysteries of faith by the testimony of the
Fathers; and didst wonderfully shew the
perfect adoption of thy children by the voice
coming from a bright cloud: mercifully
grant us to be made co-heirs of that King
of glory, and partakers of the same glory.
Through, &c.

St.

St. MARY MAGDALEN. *July 22.*

Little Chapter, Prov. xxxi.

A Brave woman who shall find? her value is from far, and the utmost bounds: her husband's heart trusts in her, and he needs no spoils. *R. Thanks, &c.*

HYMN. *Pater superni.*

BRIGHT parent of celestial flame,
When thou regard'st the sinful dame,
One look with love her bosom clears,
And melts the frozen snow to tears.

To bathe her Saviour's feet she flies,
With wounded heart and loaded eyes:
Embracing arms sweet balm apply,
And with her hair she wipes them dry.

Unmov'd with fear she hugs the cross,
And with the grave disputes her loss:
The cruel soldiers cause no dread;
By love all fears extinguished.

O *Christ*, sole object of our love,
With timely fears our sins remove;
That, filled with thy heav'nly grace,
We may behold thee face to face.

To God the Father, and the Son,
And Holy Spirit, three in one,
Be endless glory, as before
The world began, so evermore.

Amen.

V. Grace

138 *Prayers on Particular Days.*

V. Grace is spread on thy lips.

R. Therefore God has blessed thee for ever.

Antiphon. **A** Sinful woman in the city, knowing *Jesus* sat in *Simon* the Leper's house, brought an alabaster box of ointment, and standing behind *Jesus*, began to water his feet with tears, and wiped them with the hair of her head, and kissing them, anointed them.

Let us pray.

LET us be assisted, O Lord, we beseech thee, by the suffrage of blessed *Mary Magdalene*: whose prayers induced thee to raise her brother *Lazarus* to life, four days after his death. Who livest and reignest, &c.

These following Saints heretofore Holidays, but now suppressed, falling at the Christmas time, or on privileged Sundays, on which they cannot be kept: A commemoration of them may be made on the Sunday they light on, or on the Sunday following their proper days. This is also to be understood of all feasts suppressed when not kept on their proper days.

Comm. of St. STEPHEN.

Antiphon. **D**EVOUT men buried *Stephen*, and made great mourning over him.

V. *Stephen*

Prayers on Particular Days. 139

V. Stephen saw heaven open. *R.* He saw, and entered in : blessed is the man to whom heaven was open.

Let us pray.

MAKE us, we beseech thee, O Lord, imitate what we honour, that we may learn to love our enemies ; because we celebrate his nativity, who could pray even for his persecutors, to our Lord *Jesus Christ*, who lives, &c.

A Comm. of St. JOHN Evang.

Antiphon. **T**HIS is *John*, who at supper lean'd on our Lord's breast : Blessed Apostle, to whom the secrets of heaven were revealed.

V. Blessed *John* is very much to be honoured. *R.* Who at supper lean'd on our Lord's breast.

Let us pray.

ENLIGHTEN thy church, O merciful Lord, that, being illuminated by the doctrine of blessed St. *John* the apostle and evangelist, it may arrive to everlasting rewards. Through our Lord, &c.

A Comm. of HOLY INNOCENTS.

Antiphon. **T**HE innocent infants were killed for *Christ*, sucking babes were slain by the wicked king : they follow the

140 *Prayers on Particular Days.*

the Lamb without spot, and say always,
Glory be to thee, O Lord.

V. Under the throne of God all the saints
do cry.

R. O, our God, revenge our blood.

Let us pray.

O God, whose praise, this day, the innocent martyrs, not by speaking, but by dying did proclaim: mortify in us all the evils of vice, that as our tongues profess thy faith, so our life may also shew it by our actions. Through our Lord, &c.

A Comm. of St. THOMAS of
Canterbury.

Antiphon. THIS Saint did combat unto death for the law of his God, and was not frightened with the words of the wicked: for his foundation was laid on a solid rock.

V. Thou hast crowned him, O Lord, with glory and honour.

R. Thou hast placed him over the works of thy hands.

Let us pray.

O God, for whose church the glorious bishop *Thomas* was slain by the swords of the wicked; grant, we beseech thee, that
all

Prayers on Particular Days. 141

all those who implore his help, may obtain the saving effect of their petition. Through, &c.

A Comm. of MATTHIAS Apostle.

Feb. 24.

Antiphon. **B**E couragious in battle and fight with the old serpent, and you shall receive an everlasting kingdom.

V. They proclaimed the works of God.

R. And understood his deeds.

Let us pray.

O God, who did'st associate blessed *Matthias* to the college of the apostles: grant, we beseech thee, that by his intercession, we may be always sensible of thy tender mercies towards us. Through, &c.

A Comm. of St. ANDREW Apostle.

Nov. 30.

Antiphon. **W**HEN blessed *Andrew* was come to the place where the cross was prepared for him; he cried out and said, O good Cross, long desired, and now ready for my longing mind, I come to thee secure and joyful; do thou also joyfully receive me, the disciple of him who hung upon thee!

V. They

142 *Prayers on Particular Days.*

V. They proclaimed the works of God.

R. And understood his deeds.

Let us pray.

O Lord, we humbly beseech thy Majesty, that as blessed *Andrew* the apostle, who was a preacher and a governor of thy church, so he may be with thee a perpetual intercessor for us. Through, &c.

A Comm. of the Conception of
our LADY.

Same as Nativity.

A Comm. of St. THOMAS the
Apostle. Dec. 21.

Antiphon. **B**ECAUSE thou hast seen me,
O *Thomas*, thou hast believed!
Blessed are they who have not seen, and yet
have believed. *Alleluia.*

V. They proclaimed the works of God.

R. And understood his deeds.

Let us pray.

GRANT us, we beseech thee, O Lord, to glory in the solemnities of blessed *Thomas* the apostle; that we may always be relieved by his patronage, and follow his faith with a suitable devotion. Thro' our,
&c. ANTI-

ANTIPHONS and PRAYERS
FOR
Sundays after Pentecost.

III. SUNDAY.

Antiphon. **W**HAT woman having ten pieces of money, if she looses one piece, does she not light a candle, and sweep the house, and seek carefully till she find it?

V. May my prayer, O Lord, be directed,
R. As incense in thy sight.

Let us pray.

O God, the Protector of those who hope in thee, without whom nothing is good, nothing is holy: multiply thy mercies upon us; that under thy conduct and direction, we may so pass thro' temporal goods, as not to loose the eternal. Through our Lord, &c.

IV. SUNDAY.

Antiphon. **M**ASTER labouring all the night, we have taken nothing; but at thy word I will let loose the net. May my prayers, O Lord, &c.

Let

Let us pray.

GRANT, we beseech thee, O Lord, that by thy order the course of this life may be peaceably directed; and thy church enjoy a quiet devotion. Through, &c.

V. SUNDAY.

Antiphon. **I**F thou offereſt thy gift at the altar, and ſhalt remember thy brother has any thing againſt thee, leave thy offering before the altar, and firſt go be reconciled to thy brother, and then come and offer thy gift. *V. May, &c.*

Let us pray.

O God, who haſt prepared inviſible goods for thoſe who love thee: Inſuſe into our hearts the affection of thy love; that loving thee in all things, and above all things, we may obtain thy promiſes, which exceed all our deſires. Through our Lord, &c.

VI. SUNDAY.

Antiphon. **I** Have pity on the multitude: for they have been with me three days, and have nothing to eat: and if I ſend them away faſting, they may faint in the way.

Let

Sundays *after* Pentecost. 145

Let us pray.

O God of power, the fountain of all good :
plant in our breasts the love of thy
name, and grant us the encrease of religion ;
that thou mayst improve what is good, and
by the love of piety, preserve what is im-
prov'd. Through our Lord, &c.

VII. S U N D A Y.

Antiphon. A Good tree cannot yield bad
fruit, nor a bad tree yield
good fruit : every tree which yields not good
fruit, shall be cut down and cast into the
fire. *Alleluia.*

Let us pray.

O God, whose providence is never deciv'd
in what it ordains : we humbly beseech
thee, to remove all that may be hurtful to
us, and grant us all that will be profitable.
Through, &c.

VIII. S U N D A Y.

Antiphon. W H A T shall I do, since my
master takes from me the
stewardship ? I cannot dig, and am ashamed to
beg : I know what I will do, that when I am
K removed

146 *Sundays after Pentecost.*

removed from the stewardship, they may take me into their houses.

Let us pray.

MERCIFULLY grant us, we beseech thee, O Lord, the spirit of thinking and doing always what is right; that we who cannot be without thee, may be able to live according to thee. Through our Lord, &c.

IX. S U N D A Y.

Antiphon. **I**T is written: that my house is the house of prayer, but ye have made it a den of thieves: And he was daily teaching in the temple.

Let us pray.

LET the ears of thy mercy, O Lord, be open to the prayers of thy supplicants: and that they may obtain their desires, make them ask what is pleasing to thee. Through our Lord, &c.

X. S U N D A Y.

Antiphon. **T**HIS man return'd home justified rather than the other: for he that exalts himself, shall be humbled: and he that humbles himself, shall be exalted.

Let

Let us pray.

O God, who does chiefly manifest thy omnipotence in pardoning and shewing mercy: multiply thy mercy upon us; that having recourse to thy promises, we may be partakers of thy heavenly gifts. Through, &c.

XI. SUNDAY.

Antiphon. **H**E has done all things well, he has made the deaf hear, and the dumb speak.

Let us pray.

O Almighty eternal God, who in the abundance of thy goodness exceedest both the merits and prayers of thy supplicants: pour forth thy mercy upon us: pardoning what our consciences dreads, and adding what we dare not ask. Through, &c.

XII. SUNDAY.

Antiphon. **A** Certain man went down from Jerusalem to Jericho, and fell amongst thieves, who even stripp'd him; and wounding him, went away leaving him half dead.

Let us pray.

ALMIGHTY and merciful God, by whose gift thy faithful serve thee worthily and laudably: grant us, we beseech thee, to advance to thy promises without offence. Through, &c.

XIII. SUNDAY.

Antiphon. **B**UT one of them, perceiving he was made clean, return'd with a loud voice, praising God. *Alleluia.*

Let us pray.

O Almighty eternal God, grant us the increase of faith, hope, and charity: and that we may worthily obtain what thou promigest, make us love what thou commandest. Through our Lord, &c.

XIV. SUNDAY.

Antiphon. **S**EEL first the kingdom of God, and his justice, and all these things shall be added to you. *Alleluia.*

Let us pray.

PRESERVE thy church, O Lord, we beseech thee, by thy perpetual mercy; and since human nature without thee is frail,
let

Sundays *after* Pentecost. 149

let it be always delivered from hurtful things by thy help, and directed in the way of salvation. Through, &c.

XV. SUNDAY.

Antiphon. **A** Mighty prophet is risen amongst us; and God has visited his people. *Alleluia.*

Let us pray.

LET thy perpetual mercy, O Lord, purify and preserve thy church: and because without thee it cannot be secure, let it always be govern'd by thy Assistance. Through, &c.

XVI. SUNDAY.

Antiphon. **W**HEN thou art call'd to a wedding, take the lowest place, that the inviter may say to thee; Friend, come up higher: and it will be an honour to thee before them that sit there. *Alleluia.*

Let us pray.

MAY thy grace, O Lord, we beseech thee, always go before and follow us: and make us always solicitous in doing good works. Through, &c.

K 3

XVII.

150 Sundays after Pentecost.

XVII. SUNDAY.

Antiphon. **W**HAT think you of *Christ*? whose Son is he? They all say, *David's*. *Jesus* says to them: why does *David* in spirit call him Lord? saying: *The Lord said to my Lord: sit on my right-hand.*

Let us pray.

WE beseech thee, O Lord, grant thy people may avoid all wicked infection; and follow thee the only God with pure minds. Through, &c.

XVIII. SUNDAY.

Antiphon. **T**HEREFORE the Paralytic took up his bed, whereon he lay, magnifying God: and all the people, that saw it, gave praise to God.

Let us pray.

LET the influence of thy mercy, we beseech thee O Lord, direct our hearts: since without thy help we cannot please thee. Through, &c.

XIX. SUNDAY.

Antiphon. **N**OW the King went in to see those that were at table: and he saw a man without a nuptial robe, and says

Sundays *after* Pentecost. 151

says to him; Friend, why cam'st thou here without a Nuptial Robe?

Let us pray.

ALMIGHTY and merciful God, vouchsafe to repel all adversity from us: that being at liberty in body and mind, we may freely practise what belongs to thee. Through, &c.

XX. SUNDAY.

Antiphon. **B**UT the Father knew, that it was at the same hour, when *Jesus* said to him: Thy Son lives; and he believed, and all his family.

Let us pray.

VOUCHSAFE, we beseech thee, O Lord, to grant thy faithful pardon and peace: that they may be cleansed from all their offences, and serve thee with secure minds. Through our Lord, &c.

XXI. SUNDAY.

Antiphon. **B**AD servant, I forgave thee all the debt because thou desiredst me: Shouldst not thou have had pity on thy fellow servant, as I had pity on thee?

K 4

Let

Let us pray.

LORD keep thy servants, we beseech thee, by thy continual goodness; that under thy protection they may be free from all adversities, and fervent in good works to thy name. Through, &c.

XXII. SUNDAY.

Antiphon. **R**ESTORE then to *Cæsar*, what belong to *Cæsar*: and to God, what belong to God. *Alleluia.*

Let us pray.

O God, our refuge and strength, give ear to the pious prayers of thy church, O Author of piety, and grant, that we may effectually obtain what we faithfully ask. Through, &c.

XXIII. SUNDAY.

If this Sunday be the last, the XXIV. is said instead of it.

Antiphon. **B**UT *Jesus* turning about, and seeing her said: Courage daughter, thy faith has made thee sound. *Alleluia.*

Let

Sundays after Pentecost. 153

Let us pray.

ABSOLVE, we beseech thee, O Lord, the offences of thy people: that by thy goodness we may be delivered from the bonds of our sins, which we have committed by our frailty. Through, &c.

Sundays after Pentecost, at fewest are 23, at most 28.

When there are 25, the 6th after Epiphany is said on the 24th after Pentecost.

When 26, the 5th after Epiphany is said on the 24th, and the 6th on the 25th after Pentecost

When 27, the 4th after Epiphany is said on the 24th, the 5th on 25th, the 6th on the 26th.

And when 28, the 3d is said on the 24th, the 4th on the 25th, the 5th on the 26th, and the 6th on the 27th.

XXIV. SUNDAY.

Antiphon.

AMEN I say to you, this generation shall not pass till all these be done: heaven and earth shall pass, but my words shall not pass away, says the Lord.

Let us pray.

EXCITE the wills of thy faithful, we beseech thee, O Lord; that producing the fruit of good works more zealously, they may receive of thy goodness the greater Remedies. Through our Lord, &c.

SUPPLE-

S U P P L E M E N T.

Visitation of the B. V. MARY.

July 2.

Little Chap. *From the beginning, &c.*
page 120.

H Y M N. *Bright Mother*, page 112.

Vers. Blessed art thou among women. R.
and blessed is the fruit of thy womb.

Antiphon. BLESSED art thou, *Mary*,
who hast believed: what was
said to thee by the Lord shall be fulfilled in
thee. *Alleluia.*

Let us pray.

BESTOW, we beseech thee, O Lord, on
thy servants, the gift of heavenly grace;
that, as the blessed Virgin's child-bearing was
the first step to our salvation, so the wel-
come festival of her visitation may afford us
the increase of peace. Thro' our Lord, &c.

Presentation of the B. V. MARY.

Nov. 21.

As on the Visitation, except what follows.

Antiphon. BLESSED *Mary* Mother of
God, perpetual Virgin, Tem-
ple of the Lord, sanctuary of the Holy Ghost,
thou

thou alone without example didst please our
Lord *Jesus Christ, Alleluia.*

Let us pray.

O God, who was pleased that the blessed
Mary ever Virgin, the habitation of the
Holy Ghost, should be presented this day in
the temple: grant we beseech thee, that we
may be presented in the temple of thy glory, by
her intercession. Thro' our Lord, &c. in
the unity of the same Holy Ghost, &c.

St. MARK Evangelist. *April 25.*

All as on the Apostles, page, 123.

Let us pray.

O God, who didst promote blessed *Mark*
thy Evangelist to the grace of preaching
the gospel: grant us we beseech thee, that we
may always improve by what he taught, and
be defended by his prayers, Thro' &c.

St. LUKE Evangelist. *Oct. 18.*

The same as on St. MARK.

Let us pray.

MAY thy Evangelist St. *Luke*, we be-
seech thee O Lord, interceed for us:
who for the honour of thy name, continually
bore in his body the mortification of the
cross. Thro' &c.

BENEDIC-

B E N E D I C T I O N

O F T H E

BLESSED SACRAMENT.

Before afternoon prayers, when the B. sacrament is taken out of the tabernacle and exposed to the people, Let all say the following Anthem.

O Sacred banquet, wherein *Christ* is receiv'd: the memory of his passion is renew'd: the mind is fill'd with grace; and a pledge of future glory is given us!

Then is said afternoon prayers, which being done. The Hymn. V. R. and Prayer of Corpus Christi is said, page 109.

Benediction being given, say what follows.

O Salutaris Hostia.

O Saving host, that heavens high gate
Lay't open at so dare a rate:
Intestine wars invade our breast
Be thou our strength, support and rest.
May

May endless praise attend the throne
Of heaven's high ruler Three and One :
And he on us those joys bestow,
That neither end nor measure know.

V. Let us bless the Father and the Son,
with the Holy Ghost.

R. Let us praise and exalt him for ever.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the
promises of Christ.

V. Convert us O God, our Saviour.

R. And turn away thy anger from us.

Let us pray.

O Almighty and everlasting God, who hast
reveal'd thy Glory to all nations in Christ,
preserve the works of thy mercy, that thy
Church spread throughout the world, may
persevere with stedfast faith, in the confession
of thy name.

Defend we beseech thee O Lord, by the
intercession of blessed *Mary* ever Virgin, this
thy family from all adversity; and being
prostrate before thee with our whole hearts,
protect us in thy mercy from the snares of
our enemies.

Out of thy clemency, O Lord, shew thy
unspeakable mercy to us; that so thou mayst
both acquit us of our sins, and deliver us from
the punishments we deserve for them. Thro'
Ec.

NIGHT

NIGHT PRAYERS.

In the name of the Father, &c.

LITANIES.

The ANTHEM.

REMEMBER not, O Lord, our
Offences, nor those of our Parents; and
take not Revenge of our sins.

LORD, have Mercy on us.
Christ, have Mercy on us.
Lord, have mercy on us.

Christ, hear us.

Christ graciously hear us.

God the Father of Heaven, *Have Mercy on
us.*

God the Son Redeemer of the World, *Have
Mercy on us.*

God the Holy Ghost, *Have mercy on us.*

Holy Trinity, one God, *Have mercy on us.*

Holy *Mary,*

Holy Mother of God,

Holy Virgin of Virgins,

St. *Michael,*

St. *Gabriel,*

St. *Raphael,*

All ye holy Angels and Archangels,

Pray for us.

All

Night Prayers.

159

All ye holy Orders of blessed Spirits,

St. *John Baptist,*

St. *Joseph,*

All ye holy Patriarchs and Prophets,

St. *Peter,*

St. *Paul,*

St. *Andrew,*

St. *James,*

St. *John,*

St. *Thomas,*

St. *James.*

St. *Philip.*

St. *Bartholomew,*

St. *Matthew,*

St. *Simon,*

St. *Thadée,*

St. *Matthias,*

St. *Barnaby,*

St. *Luke,*

St. *Mark,*

All ye holy Apostles and Evangelists,

All ye holy Disciples of our Lord,

All ye holy Innocents,

St. *Stephen,*

St. *Laurence,*

St. *Vincent,*

St. *Fabian* and St. *Sebastian,*

St. *John* and St. *Paul,*

St. *Cosmas* and *Damian,*

St. *Gervase* and *Protase,*

All ye holy Martyrs,

St. *Silvester,*

Pray for us.

St.

St. Gregory,	} Pray for us.
St. Ambrose,	
St. Augustine.	
St. Jerome,	
St. Martin,	
St. Nicolas,	
All ye holy Bishops and Confessors,	
All ye holy Doctors,	
St. Anthony,	
St. Bennet,	
St. Bernard,	
St. Dominick,	
St. Francis,	
All ye holy Priests and Levites,	
All ye holy Monks and Hermits,	
St. Mary Magdalen,	} O Lord, &c.
St. Agatha,	
St. Lucy,	
St. Agnes,	
St. Cicily,	
St. Catharine,	
St. Anastasia,	
All ye holy Virgins and Widows,	
All ye Saints of God, <i>Make intercession for us.</i>	
Be merciful unto us, <i>Spare us, O Lord.</i>	
Be merciful unto us, <i>Graciously hear us, O Lord.</i>	
From all Evil,	
From all Sin,	
From thy Wrath,	
From sudden and unprovided Death,	
From the Deceits of the Devil,	
From Anger, Hatred, and all Ill-will,	
	From

From the Spirit of Fornication,
 From Lightning and Tempest,
 From everlasting Death,
 By the Mystery of thy holy Incarnation,
 By thy Coming,
 By thy Nativity,
 By thy Baptism and holy Fasting,
 By thy ✕ Cross and Passion,
 By thy Death and Burial,
 By thy holy Resurrection,
 By thy wonderful Ascension,
 By the Coming of the Holy Ghost the
 Comforter,
 At the Day of Judgment.

O Lord, deliver us.

We Sinners, *We beseech thee, hear us.*

That thou spare us,
 That thou pardon us,
 That thou vouchsafe to bring us to true
 Penance,

That thou vouchsafe to govern and pre-
 serve thy Holy Church,

That thou vouchsafe to preserve our
 Apostolick Prelate, and all Ecclesiasti-
 cal Orders in Holy Religion,

That thou vouchsafe to humble the Ene-
 mies of the Holy Church,

That thou vouchsafe to grant Peace and
 true Concord to Christian Kings and
 Princes,

That thou vouchsafe to grant Peace and
 Unity to all Christian People,

We beseech thee, hear us.

L

That

Pray for us.

r us.

Lord.

O Lord, &c.

rom

That thou vouchsafe to strengthen and
preserve us in thy holy Service,
That thou lift up our Minds to heavenly
Desires,

That thou render eternal good Things
to our Benefactors,

That thou deliver our Souls, and those
of our Brethren, Relations and Bene-
factors, from eternal Damnation,

That thou vouchsafe to give and preserve
the Fruits of the Earth,

That thou vouchsafe to give eternal Rest
to all the Faithful departed,

That thou vouchsafely to hear us,
Son of God,

Lamb of God, who takest away the Sins of
the World, *Spare us, O Lord.*

Lamb of God who takest away the Sins of
the World, *Hear us, O Lord.*

Lamb of God who takest away the Sins of
the World, *Have mercy on us.*

Christ hear us.

Christ, Graciously hear us.

Lord, have mercy on us.

Christ, have Mercy on us.

Lord have mercy on us.

Our Father, in secret.

Verf. And lead us not into Temptation.

Resp. But deliver us from Evil. *Amen.*

The 69th Psalm.

INcline unto my Aid, O God; O Lord,
make haste to help me.

Let

We beseech thee, hear us.

Let them be confounded and ashamed, who seek my Soul.

Let them be turned backward and blush for shame, who desire Evils to me.

Let them be turned away forthwith, blushing for shame, who say to me, well, well.

Let all that seek thee rejoice and be glad : And let those that love thy salvation, say always our Lord be magnified.

But I am Needy and poor : O God, help me.

Thou art my Helper and my Deliverer ; O Lord, be not slack.

Glory be to the Father, &c.

Vers. Save thy Servants

Resp. Trusting in thee, O God.

Vers. Be unto us, O Lord a Tower of Strength.

Resp. From the Face of the enemy.

Vers. Let not the Enemy prevail against us.

Resp. Nor the son of iniquity have Power to hurt us.

Vers. O Lord, deal not with us according to our Sins.

Resp. Nor reward us according to our Iniquities.

Vers. Let us pray for our chief Bishop N.

Resp. Our Lord preserve him, and give him Life, and make him blessed on Earth, and deliver him not to the Will of his Enemies.

Vers. Let us pray for our Benefactors.

Resp. O Lord, for thy Name's Sake, vouch-

safe to render eternal Life to all those who do us good.

Vers. Let us pray for the Faithful departed.

Resp. Give them, O Lord, eternal Rest, and let perpetual Light shine upon them.

Vers. May they rest in Peace.

Resp. Amen.

Vers. For our absent Brethren.

Resp. O my God, save the Servants trusting in thee.

Vers. Send them Help, O Lord, from thy Sanctuary.

Resp. And from *Sion* protect them.

Vers. O Lord hear my Prayer.

Resp. And let my Cry come unto thee.

Let us pray.

O God, whose Property, is always to have Mercy and to spare, receive our Petition; that we and all thy Servants, who are bound by the Chain of Sin, may, by the Compassion of thy Goodness, mercifully be absolved.

Hear, we beseech thee, O Lord, the Prayers of the Suppliant, and pardon the Sins of them that confess to thee; that of thy Bounty thou may'st give us Pardon and Peace.

OUT of thy Clemency, O Lord, shew thy unspeakable Mercy to us, that thou may'st both acquit us of all our Sins, and deliver us from the Punishment we deserve for them.

O God,

O God, who by Sin art offended, and by Penance pacified, mercifully regard the prayers of thy People, making Supplication to thee, and turn away the Scourges of thy Anger, which we deserve for our Sins.

O Almighty and eternal God, have Mercy on thy Servant *N.* our chief Bishop ; and direct him according to thy Clemency in the Way of everlasting Salvation ; that by thy Grace he may desire the Things that are agreeable to thy Will, and perform them with all his Strength.

O God from whom are all holy Desires, righteous Counsels, and just Works, give to thy Servants that Peace which the World cannot give : That both our Hearts may be disposed to keep thy Commandments, and our Times be free from all fear of Enemies, and peaceable under thy Protection.

Inflame, O Lord, our Reins and Hearts with the Fire of thy Holy Spirit ; to the End we may serve thee with a chaste Body, and please thee with a clean Heart.

O God the Creator and Redeemer of all the Faithful, give to the Souls of thy Servants departed, the Remission of all their Sins, that by pious Supplications they may obtain the Pardon which they have always desired.

safe to render eternal Life to all those who do us good.

Vers. Let us pray for the Faithful departed.

Resp. Give them, O Lord, eternal Rest, and let perpetual Light shine upon them.

Vers. May they rest in Peace.

Resp. Amen.

Vers. For our absent Brethren.

Resp. O my God, save the Servants trusting in thee.

Vers. Send them Help, O Lord, from thy Sanctuary.

Resp. And from *Sion* protect them.

Vers. O Lord hear my Prayer.

Resp. And let my Cry come unto thee.

Let us pray.

O God, whose Property, is always to have Mercy and to spare, receive our Petition; that we and all thy Servants, who are bound by the Chain of Sin, may, by the Compassion of thy Goodness, mercifully be absolved.

Hear, we beseech thee, O Lord, the Prayers of the Suppliant, and pardon the Sins of them that confess to thee; that of thy Bounty thou may'st give us Pardon and Peace.

OUT of thy Clemency, O Lord, shew thy unspeakable Mercy to us, that thou may'st both acquit us of all our Sins, and deliver us from the Punishment we deserve for them.

O God,

O God, who by Sin art offended, and by Penance pacified, mercifully regard the prayers of thy People, making Supplication to thee, and turn away the Scourges of thy Anger, which we deserve for our Sins.

O Almighty and eternal God, have Mercy on thy Servant *N.* our chief Bishop ; and direct him according to thy Clemency in the Way of everlasting Salvation ; that by thy Grace he may desire the Things that are agreeable to thy Will, and perform them with all his Strength.

O God from whom are all holy Desires, righteous Counsels, and just Works, give to thy Servants that Peace which the World cannot give : That both our Hearts may be disposed to keep thy Commandments, and our Times be free from all fear of Enemies, and peaceable under thy Protection.

Inflame, O Lord, our Reins and Hearts with the Fire of thy Holy Spirit ; to the End we may serve thee with a chaste Body, and please thee with a clean Heart.

O God the Creator and Redeemer of all the Faithful, give to the Souls of thy Servants departed, the Remission of all their Sins, that by pious Supplications they may obtain the Pardon which they have always desired.

L 3

Prevent,

PRevent, we beseech thee, O Lord, our Actions by thy Holy Inspirations, and carry them on by thy gracious Assistance ; that every Prayer and Work of ours may begin always from thee, and by thee be happily ended.

O Almighty and eternal God, who hast Dominion over the Living and the Dead, and art merciful to all those who thou foreknowest shall be thine by Faith and good Works : We humbly beseech thee, that they for whom we have purposed to offer our Prayers, whether this present World still retains them in the Flesh, or the next hath received them out of their Bodies, may, by the Intercession of thy Saints, and the Clemency of thy Goodness. obtain Pardon and full Remission of all their Sins : Through our Lord Jesus Christ thy Son, who liveth and reigheth one God with thee, and the Holy Ghost, World without End.

Resp. Amen.

Vers. O Lord hear my Prayer.

Resp. And let my cry come unto thee,

Vers. Our Almighty and most merciful Lord, graciously hear us.

Resp. Amen.

Vers. May the souls of the Faithful, thro' the Mercy of God, rest in Peace.

Resp. Amen.

The HYMN. Ave Maris Stella.

BRIGHT mother of our maker, hail !
Thou virgin ever blest !
The ocean's star, by which we sail,
And gain the port of rest.

Whilst we this *Ave* thus to thee,
From *Gabriel's* mouth rehearse,
Prevail that peace our lot may be,
And *Eva's* name reverse.

Release our long entangled mind,
From all the snares of ill ;
With heav'nly light instruct the blind,
And all our vows fulfil.

Exert for us a mother's care,
And us thy children own :
Prevail with him to hear our pray'r,
Who chose to be thy son.

O spotless maid ! whose virtues shine
With brightest purity ;
Each action of our lives refine,
And make us pure like thee.

Preserve our lives unstain'd with ill,
In this infectious way ;
That heav'n alone our souls may fill,
With joys that ne'er decay.

To God the Father endless praise ;
 To God the Son the same ;
 And Holy Ghost, whose equal rays
 One equal glory claim.

V. Vouchsafe me to praise thee, O sacred virgin.

R. Give me power against thy enemies.

Let us pray.

DEFEND, we beseech thee, O Lord, by the intercession of the blessed virgin *Mary*, this family from all adversity; and being prostrate before thee with all our hearts, mercifully protect us from the snares of our enemies. Through, &c. *Amen.*

The 129 PSALM.

FROM the depths I have cried to thee,
 O Lord, Lord hear my voice.

Let thy ears be attentive to the voice of my prayer.

If thou wilt observe iniquities, O Lord, Lord who shall sustain it?

Because with thee is propitiation; and for thy law I have expected thee, O Lord.

My soul has expected in his word; my soul has hoped in our Lord.

From the morning watch even until night, let *Israel* hope in our Lord.

Because

Because with our Lord is mercy, and with him plenteous redemption.

And he shall redeem *Israel* from all his iniquities.

V. Eternal rest give to them, O Lord,

R. And let perpetual light shine on them.

Let us pray.

O God the giver of pardon, and lover of human Salvation, we beseech thy clemency, that by the intercession of the blessed virgin *Mary*, and of all thy saints, thou wouldst grant the brethren, kinsfolks, and benefactors, of our congregation, who are departed this life, to attain the fellowship of eternal happiness. *Amen.*

I. Place yourself in the presence of God, and give him thanks for all the benefits you have receiv'd from him, particularly this day.

O My God, I firmly believe you are here, and perfectly see me, and that you observe all my actions, all my thoughts, and the most secret motions of my heart. You watch over me with an incomparable love, every moment bestowing favours, and preserving me from evil. Blessed be your holy name, and blessed by all creatures be your goodness, for the benefits I have ever receiv'd from you, and particularly this day. May
the

the saints and angels supply my defect in rendering you due thanks. Never permit me to be so base and wicked, as to repay your bounties with ingratitude, and your blessings with offences and injuries.

2. *Ask of our Lord Jesus Christ, grace to discover the sins you have committed this day; and beg of him a true sorrow for them.*

O my Lord Jesus Christ, judge of the living and the dead, before whom I must one day appear to give an exact account of my whole life; enlighten me I beseech you, and give me an humble and contrite heart, that I may see wherein I have offended your infinite Majesty, and judge myself now with such a just severity that then you may judge me with mercy and clemency.

3. *Examine yourself, and call to mind the sins you have committed by thought, word, deed or omission; insisting particularly on the failings you are most subject to, and those that are contrary to the resolution made in your morning prayer.*

4. *Then conceive a great sorrow for having offended God, humbly ask him pardon, and make a firm purpose, by the Assistance of his grace, never more to offend him. Thus humbling yourself in consideration of your failings, say from your heart.*

O my

O my God ! I detest these and all other Sins, which I have committed against your Divine Majesty. I am extremely sorry that I have offended you because you are infinitely Good, and Sin displeases you. I love you with my whole Heart, and firmly purpose, by the Help of your Grace, never more to offend you. I resolve to avoid the Occasions, to use fit Remedies ; and I'll endeavour to extirpate the Roots, I'll confess and satisfy. Have Mercy on me, O God, have Mercy, and pardon me a wretched Sinner. In the Name of your beloved Son Jesus I humbly beg of you, so to wash me with his precious Blood, that my Sins may be entirely remitted.

5. *Endeavour as much as possible to put yourself in the Condition, you desire to be found in, at the Hour of Death.*

O my God ! I accept of Death as a Homage and Adoration which I owe to your Divine Majesty, and as a Punishment justly due to my Sins ; in Union with the Death of my Dear Redeemer, and as the only means of coming to you, my beginning and last End.

I firmly believe all the Sacred Truths the Catholick Church believes and teaches, because you have reveal'd them. And by the Assistance of your holy Grace, I am resolved to live and die in the Communion of this your Church.

relying

Relying upon your Goodness, Power and Promises, I hope to obtain Pardon of my Sins and Life Everlasting, thro' the Merits of your Son *Jesus Christ*, my only Redeemer, and by the Intercession of his Blessed Mother and all the Saints.

I love you with my whole Heart and Soul, and I desire to love you as the Blessed do in Heaven. I adore all the Designs of your divine Providence, resigning myself entirely to your Will.

I also love my Neighbour for your Sake, as I love myself: I sincerely forgive all that have injured me, and ask Pardon of all I have injured.

I renounce the Devil, with all his Works; the World, with all its Poms; the Flesh, with all its Temptations.

I desire to be dissolv'd, and to be with Christ. Father, into your Hands I commend my Spirit. *R. Lord Jesus, receive my Soul.*

May the Blessed Virgin *Mary*, St *Joseph*, and all the Saints, pray for us to our Lord, that we may be preserv'd this Night from Sin and all Evils. *Amen.*

Blessed St. *Michael*, defend us in the Day of Battle, that we may not be lost at the dreadful Judgment. *Amen.*

O my Good Angel, whom God by his Divine Mercy has appointed to be my Guardian, enlighten and protect me, direct and govern me this Night. *Amen.* Our

Our Father, &c. Hail Mary, &c. I believe in God, &c. I Confess, &c.

Almighty God have mercy on us, and, our Sins being forgiven, bring us to Life Everlasting. *Amen.*

The Almighty and Merciful Lord give us Pardon, Absolution and Remission of our Sins. *Amen.*

V. Vouchsafe, O Lord, to keep us this Night without Sin.

R. Have Mercy on us, O Lord ! Have Mercy on us.

V. Let your Mercy, O Lord ! be pour'd upon us. *R.* according to the Hopes we have placed in you.

V. O Lord hear my Prayer. *R.* And let my Supplication come to you. *V.* Our Lord be with you. *R.* And with thy spirit.

Let us pray.

Visit, we beseech you, O Lord ! this house and family, and drive from it all the snares of our enemy ; let your angels dwell therein, who may keep us in peace, and may your blessing be always on us, through our Lord Jesus Christ. *Amen.*

May our Lord bless us, and preserve us from all evil, and bring us to life everlasting. *Amen.*

May the souls of the faithful departed, thro' the mercy of God, rest in Peace. *Amen.*

TABLE

TABLE OF CONTENTS.

I. SUNDAY <i>of the Month</i>	Page. 1
II. S Sunday	33
III. Sunday	43
IV. Sunday	52
<i>Complin</i>	21
I. Sunday <i>of Advent</i>	59
II. and III. Sunday	61
IV. Sunday	62
I. Sunday <i>after Epiphany</i>	67
II. Sunday <i>the H. Name of Jesus</i>	68
III. IV. Sunday	70
V. VI. Sunday	71
<i>Septuag. and Sexag. Sunday</i>	72
<i>Quinquag. Sunday</i>	73
I. Sunday <i>of Lent</i>	74
II. Sunday	89
III. IV. Sunday	90
Passion Sunday	91
Palm Sunday	93
Easter Sunday	94
Low-Sunday, and II. Sunday <i>after Easter</i>	97
III. Sunday	98
IV. Sunday	99
V. Sunday	100
Sunday <i>after Ascension</i>	102
<i>Whit Sunday</i>	104
Trinity Sunday	107
Sunday <i>after Corpus Christi</i>	111
III. IV. Sunday <i>after Pentecost</i>	143
V. VI. Sunday	144
VII. VIII. Sunday	145
IX. X. Sunday	146
	XI.

TABLE OF CONTENTS.

XI. XII. Sunday	147
XIII. XIV. Sunday	148
XV. XVI. Sunday	149
XVII. XVIII. XIX. Sunday	150
XX. XXI. Sunday	151
XXII. XXIII. Sunday	152
XXIV. Sunday	153

Holydays of Precept.

Circumcision	64
Epiphany	65
Annunciation <i>of our Lady</i>	112
Easter Monday	96
Ascension	100
Whit-Monday	106
Corpus Christi.	109
SS. Peter and Paul	115
Assumption <i>of our Lady</i>	114
All Saints	117
Nativity <i>of our Lord Jesus Christ</i>	62

Holydays Suppressed.

Purification <i>of our Lady</i>	119
Nat. and Concept. <i>of our Lady</i>	120
St. John Baptist	121
St. Mathias	141
SS. Phil. and James	125
St. James	125
St. Bartholomew	125
St. Matthew	126
St. Simon and Jude	126
St. Andrew	141
St. John <i>Apostle</i>	139
St. Stephen	138
Holy Innocents	139
St. Thomas <i>of Cant.</i>	140
St. George	131
St. Laurence	129
Invention <i>of the Cross</i>	126
St.	

TABLE OF CONTENTS.

St. Michael	128
St. Ann	133
<i>Little Chapter, Hymn, &c. on all the Apostles</i>	113

Days of Devotion.

Tronsfiguration	135
St. Mary Magdalen	137
<i>Exaltation of the Cross</i>	127
St. Joachim on a Sunday	132
<i>Visitation and Presentation of our Lady</i>	154
St. Mark and St. Luke	155
<i>Prayers at Benediction</i>	156
Night Prayers	158

F I N I S.



8
3
3

35
37
27
32
54
55
56
58